

P03000153984

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

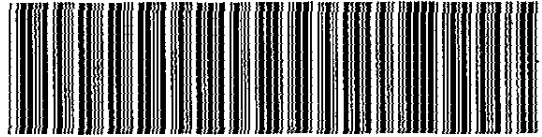
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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03 DEC 19 PM 3:49  
STATE  
TALLAHASSEE, FLORIDA

CB12-19

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: OPE ON POINT ELECTRICAL, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: LEGAL ADVISORS, INC.  
Name (Printed or typed)

P.O. Box # 55-2559  
Address

MIAMI, FL. 33055-2559  
City, State & Zip

(786) 301-2881  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

December 8, 2003

LEGAL ADVISORS, INC.  
P.O. BOX #55-2559  
MIAMI, FL 33055-2559

SUBJECT: OPE ON POINT ELECTRICAL  
Ref. Number: W03000037092

We have received your document for OPE ON POINT ELECTRICAL and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The registered agent designated in your document is not an active entity according to our records. Please reinstate this entity (call (850) 245-6059 for information) or designate another entity that is active according to our records.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Cynthia Blalock  
Document Specialist  
New Filings Section

Letter Number: 203A00065941

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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03 DEC 19 PM 3:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

OPE ON POINT ELECTRICAL, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

3250 NW 176 TERR.  
MIAMI, FLORIDA 33055

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

THE CORPORATION SHALL ENGAGE IN ANY ACTIVITIY OR BUSINESS PERMITTED  
UNDER THE UNITED STATES AND THE LAWS OF FLORIDA STATE.

**ARTICLE IV SHARES**

The number of shares of stock is:

10,000 SHARES OF COMMON STOCKS.

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

RONALD MOMPLAISIR - PRESIDENT 3250 NW 176 TERR.  
RONALD MOMPLAISIR - SECRETARY MIAMI, FLORIDA 33055  
RONALD MOMPLAISIR - TREASURER

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

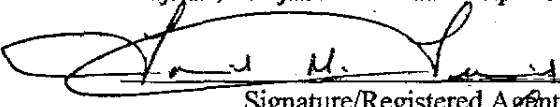
LOUIS M. LEWIS  
5500 WASHINGTON STREET C213  
HOLLYWOOD, FLORIDA 33021

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

LOUIS M. LEWIS  
P.O. BOX 55-2559  
MIAMI, FLORIDA 33055-2559

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
Signature/Registered Agent

12/18/03  
Date

  
Signature/Incorporator

12/18/03  
Date