P03000153502

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: Randal Paul K GAVE |
| AUTHORIZATION BY PHONE TO |
| CORRECT Date of Aboution |
| DATE 2/2/04 |
| COC. EXAM |

Office Use Only



400027517544

01/26/04--01075--008 **35.00



Amend

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

| SUBJECT: Paulk Woodworking Inc | | |
|--|--|--|
| DOCUMENT NUMBER: P03000153502 | | · · · · · · · · · · · · · · · · · · · |
| The enclosed Articles of Amendment and fee are | submitted for filing. | |
| Please return all correspondence concerning this | matter to the following: | |
| Randali Paulk | | |
| (Nam | e of Person) | |
| Paulk Woodworking Inc | | |
| (Name of | firm/Company) | |
| 5660 Munson Hwy | | · · · · · · · · · · · · · · · · · · · |
| (4 | Address) | |
| Milton FL 32570 | | |
| | te/ and Zip Code) | |
| For further information concerning this matter, p | lease call: | |
| Rendall Paulk | at (850) 435-8886 | |
| (Name of Person) | (Area Code & Daytime ? | Telephone Number) |
| Enclosed is a check for the following amount: | | |
| ☑ \$35 Filing Fee | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399 | |

Articles of Amendment to Articles of Incorporation of

| | _ | F/L | _ | |
|------|--------------------|-------|-------|-----|
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| TALL | CRETA | 20 j | PH 1. | 35 |
|) | CRETA ALIA S | FE. 1 | STA | TE. |
| | | | .,,, | 1/2 |

Paulk Woodworking Inc.

| (Name of corporation as currently filed with the Florida Dept. of State) |
|--|
| P03000153502 |
| (Document number of corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: |
| NEW CORPORATE NAME (if changing): |
| (must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) |
| Randall Paulk is to be an officer/director of 100% of corporation - Prosident |
| Address: 5660 Munson Hwy, Milton Fl 32570 |
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| · · · · · · · · · · · · · · · · · · · |
| (Attach additional pages if necessary) |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provision for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N |
| |
| |
| |

(continued)

| he date of each amendment(s) adoption: | |
|---|---|
| ffective date if applicable: 01/01/04 | |
| (no more than 90 days after amendment file date) | |
| doption of Amendment(s) (CHECK ONE) | |
| Z The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes east for the amendment(s) was/were sufficient for approval by | |
| (voting group) | |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Signature Repaired this 21 day of Jan ,2004 Signature Repaired the control of | - |
| Randall Paulk (Typed or printed name of person signing) | |
| President | |
| (Title of person signing) | |

FILING FEE: \$35