

P0300015330

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H0400011797 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:  
Division of Corporations  
Fax Number : (850) 205-0380

From:  
Account Name : CAUTHEN & OLDHAM, P.A.  
Account Number : 075206002614  
Phone : (352) 343-3455  
Fax Number : (352) 343-8801

FILED  
04 MAY 24 PM 2:52  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED  
04 MAY 24 PM 1:59  
DIVISION OF CORPORATIONS

**BASIC AMENDMENT**

**CROSON PLUMBING, INC.**

Certificate of Status	1
Certified Copy	0
Page Count	02
Estimated Charge	\$43.75

Electronic Filing Menu

Corporate Filing

Public Access Help

Amend  
mm  
5/24/04

**ARTICLES OF AMENDMENT TO  
ARTICLES OF INCORPORATION OF**

**CROSON PLUMBING, INC.**

Document # P03000153301

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following Articles of Amendment to its Articles of Incorporation:

**FIRST:** Amendment(s) adopted:

**ARTICLE III—CAPITAL STOCK**

The aggregate number of shares of stock which this Corporation shall have authority to issue shall be One Thousand (1,000) shares of common stock; each with a par value of One and No/100 (\$1.00) Dollar.

Shall be amended to read:

The aggregate number of shares of stock which this Corporation shall have authority to issue shall be Two Thousand (2,000) shares of common stock; each with a par value of One and No/100 (\$1.00) Dollar.

**ARTICLE XII—CORPORATE OFFICERS/DIRECTORS**

The name, address and position held of each Corporate Officer are:

Paul Croson, President/Treasurer  
1503 Blackberry Court  
Eustis, Florida 32726

Melissa A. Croson, Vice President  
1503 Blackberry Court  
Eustis, Florida 32726

Terry Hurley, Secretary  
1926 Cornelia Drive  
Eustis, Florida 32726

CLERK OF STATE  
TALLAHASSEE, FLORIDA

04 MAY 24 PM 2:52

FILED

**SECOND:** The date of the adoption of this amendment is the 21<sup>st</sup> day of May 2004.

**THIRD:** Adoption of Amendment

The amendment(s) was/were adopted by the incorporators without shareholder action and sharcholder action was not required.

Signed this 21<sup>st</sup> day of May 2004.

  
PAUL S. CROSON, President

STATE OF FLORIDA  
COUNTY OF LAKE

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, PAUL S. CROSON, (☒) who is personally known to me or (☐) who has produced \_\_\_\_\_ as identification, who first by me being duly sworn, says that he has read the foregoing and has personal knowledge of the facts and matters alleged, and each of these facts and matters are true and correct.

WITNESS my hand and official seal at Tavares, County of Lake, State of Florida, this 21<sup>st</sup> day may 2004.

  
Notary Public  
My Commission Expires: \_\_\_\_\_

