

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 27, 2004 8:00 am
Secretary of State

05-03-2004 90715 002 ***150.00

DOCUMENT # P03000152769 1. Entity Name 5365 FISHER ISLAND BLVD UNIT 5365 CORP.																																																																																																																	
Principal Place of Business 2999 N.E. 191ST STREET SUITE 900 AVENTURA, FL 33180			Mailing Address 2999 N.E. 191ST STREET SUITE 900 AVENTURA, FL 33180																																																																																																														
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Suite, Apt. #, etc.			Suite, Apt. #, etc.																																																																																																														
City & State			City & State																																																																																																														
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4. FEI Number <i>Applied for</i>				☐ Applied For ☐ Not Applicable																																																																																																													
5. Certificate of Status Desired ☐				\$8.75 Additional Fee Required																																																																																																													
6. Name and Address of Current Registered Agent SCHIFFMAN, ADAM R 2999 N.E. 191ST STREET SUITE 900 AVENTURA, FL 33180				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code																																																																																																													
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.																																																																																																																	
SIGNATURE: _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)																																																																																																																	
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$350.00		9. Election Campaign Financing - Trust Fund Contribution. ☐		\$5.00 May Be Added to Fees																																																																																																													
10. OFFICERS AND DIRECTORS <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 65%;">NAME</td> <td style="width: 20%;">Delete ☐</td> </tr> <tr> <td>NAME</td> <td>SULTAN, DANIEL</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>2999 N.E. 191ST STREET, SUITE 900</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>AVENTURA, FL 33180</td> <td></td> </tr> <tr> <td>TITLE</td> <td>VTD</td> <td>Delete ☐</td> </tr> <tr> <td>NAME</td> <td>HATFIELD, PHILIP</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>2999 N.E. 191ST STREET, SUITE 900</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>AVENTURA, FL 33180</td> <td></td> </tr> <tr> <td>TITLE</td> <td></td> <td>Delete ☐</td> </tr> <tr> <td>NAME</td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td></td> <td></td> </tr> <tr> <td>TITLE</td> <td></td> <td>Delete ☐</td> </tr> <tr> <td>NAME</td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td></td> <td></td> </tr> <tr> <td>TITLE</td> <td></td> <td>Delete ☐</td> </tr> <tr> <td>NAME</td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td></td> <td></td> </tr> </table> 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 65%;">NAME</td> <td style="width: 20%;">Change ☐ Addition ☐</td> </tr> <tr> <td>NAME</td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td></td> <td></td> </tr> <tr> <td>TITLE</td> <td></td> <td>Change ☐ Addition ☐</td> </tr> <tr> <td>NAME</td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td></td> <td></td> </tr> <tr> <td>TITLE</td> <td></td> <td>Change ☐ Addition ☐</td> </tr> <tr> <td>NAME</td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td></td> <td></td> </tr> <tr> <td>TITLE</td> <td></td> <td>Change ☐ Addition ☐</td> </tr> <tr> <td>NAME</td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td></td> <td></td> </tr> </table>						TITLE	NAME	Delete ☐	NAME	SULTAN, DANIEL		STREET ADDRESS	2999 N.E. 191ST STREET, SUITE 900		CITY-ST-ZIP	AVENTURA, FL 33180		TITLE	VTD	Delete ☐	NAME	HATFIELD, PHILIP		STREET ADDRESS	2999 N.E. 191ST STREET, SUITE 900		CITY-ST-ZIP	AVENTURA, FL 33180		TITLE		Delete ☐	NAME			STREET ADDRESS			CITY-ST-ZIP			TITLE		Delete ☐	NAME			STREET ADDRESS			CITY-ST-ZIP			TITLE		Delete ☐	NAME			STREET ADDRESS			CITY-ST-ZIP			TITLE	NAME	Change ☐ Addition ☐	NAME			STREET ADDRESS			CITY-ST-ZIP			TITLE		Change ☐ Addition ☐	NAME			STREET ADDRESS			CITY-ST-ZIP			TITLE		Change ☐ Addition ☐	NAME			STREET ADDRESS			CITY-ST-ZIP			TITLE		Change ☐ Addition ☐	NAME			STREET ADDRESS			CITY-ST-ZIP		
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.																																																																																																																	
SIGNATURE: _____ <i>PHILIP HATFIELD</i> 4/30/04 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR																																																																																																																	