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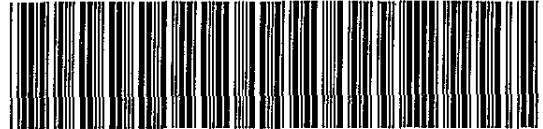
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12-17-03

PHONE • 850-432-1300  
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EDSEL F.  
**MATTHEWS**  
JR., P.A.  
ATTORNEY AT LAW

REAL ESTATE DEPARTMENT  
850-435-1008

308 SOUTH JEFFERSON STREET • PENSACOLA, FLORIDA 32501 • E-mail: ematthews@ksinc.net

December 8, 2003

Secretary of State  
Division of Corporations  
Corporate Filings  
Post Office Box 6327  
Tallahassee, Florida 32314

RE: Iron-Man, Inc.  
Articles of Incorporation

Dear Sir/Madam:

Enclosed herewith please find the Articles of Incorporation to be filed accordingly for the above referenced company. I have also enclosed this firm's check in the amount of \$122.50 to cover the filing fee and the fee for a certified copy. An additional copy of the Articles of Incorporation is enclosed to certify.

If you have any questions or require any additional information or documentation, please do not hesitate to contact our office.

Sincerely,



Kimberly A. Shipman  
Legal Assistant to  
Edsel F. Matthews, Jr.

Enclosures

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION  
OF  
IRON-MAN, INC.

The undersigned acting as incorporator of a corporation under the Florida General Corporation Act, adopts the following articles of incorporation for such corporation:

ARTICLE I - NAME & ADDRESS

The name of this corporation is Iron-Man, Inc. and the address of the corporation is 2101 North 9th Avenue, Pensacola, Florida 32503.

ARTICLE II - DURATION

This corporation shall exist perpetually, commencing upon the date of subscription and acknowledgment of these articles of incorporation.

ARTICLE III - PURPOSE

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 10,000 shares of \$1.00 par value common stock, all of one class and series.

ARTICLE V - AMENDMENT OF ARTICLES

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of this corporation's initial registered office is 308 South Jefferson Street, Pensacola, Florida 32502, and the name of this corporation's initial registered agent is Edsel F. Matthews, Jr.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

The number of directors constituting the initial board of directors is one (1) whose name and address is Bill G. Agall, 2101 North 9th Avenue, Pensacola, Florida 32503.

ARTICLE VIII - INCORPORATOR

The name and address of the incorporator is Edsel F. Matthews, Jr., 308 Jefferson Street, Pensacola, Florida 32502.

IN WITNESS WHEREOF, the undersigned incorporator has executed these articles of incorporation this 8<sup>th</sup> day of December, 2003.

  
\_\_\_\_\_  
EDSEL F. MATTHEWS, JR.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA


STATE OF FLORIDA

COUNTY OF ESCAMBIA

Before me the undersigned authority in and for the said State and County personally appeared Edsel F. Matthews, Jr. to me well known to be the person described in and who freely and voluntarily subscribed the foregoing articles of incorporation for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County aforesaid this 8<sup>th</sup> day of December, 2003.


LISA NOVATKA  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # CC860580  
EXPIRES 1/4/2004  
BONDED THRU ASA 1-888-NOTARY1

  
Notary Public

**ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT**

I, Edsel F. Matthews, Jr., hereby accept the appointment as registered agent for Iron-Man, Inc. as set forth in its Articles of Incorporation filed simultaneously herewith.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 8<sup>th</sup> day of December, 2003.

  
Edsel F. Matthews, Jr.