

P03000152560

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

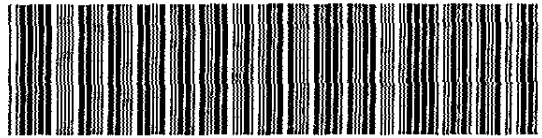
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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12/10/03--01036--011 \*\*78.75

EFFECTIVE DATE  
12/10/03

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

03 DEC 10 PM 2:15

FILED

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: HOPKINS HOME REPAIR & SERVICE, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

<input checked="" type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate of Status
<b>ADDITIONAL COPY REQUIRED</b>	

FROM: JAMES E. BARNES  
Name (Printed or typed)

5426 SWANNER RD.  
Address

MILTON, FL 32570-4088  
City, State & Zip

(850)- 623-2622  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**FILED**

## ARTICLE I NAME

The name of the corporation shall be:

HOPKINS HOME REPAIR & SERVICE, INC.

03 DEC 10 PM 2:15  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

4436 WAGON WHEEL CIRCLE  
MILTON, FL 32583

**EFFECTIVE DATE**

01/01/2004

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

THIS CORPORATION IS TO BE ORGANIZED FOR THE PURPOSE TO  
TRABSECT ANY OR ALL LAWFUL BUSINESS.

## ARTICLE IV SHARES

The number of shares of stock is:

THIS CORPORATION IS AUTHORIZED TO ISSUE 1,000 SHARES  
OF \$1.00 PAR VALUE COMMON STOCK.

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

JAMES R. HOPKINS, JR., PRESIDENT  
4436 WAGONWHEEL CIRCLE, MILTON, FL 32583  
CHRISTOPHER J. HOPKINS, VICE/PRESIDENT  
5049 BENTTREE RD., MILTON, FL 32583

ANGELA J. HOPKINS, SEC/TREAS  
4436 WAGONWHEEL CIRCLE, MILTON, FL 32583

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

JAMES E. BARNES  
5426 SWANNER RD.  
MILTON, FL 32570-4088

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

JAMES E. BARNES, 5426 SWANNER RD., MILTON, FL 32570-4088

## ARTICLE VIII

THE EFFECTIVE DATE OF THIS CORPORATION IS TO BE 1/1/04

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

James E. Barnes  
Signature/Registered Agent

12/8/03  
Date

James E. Barnes  
Signature/Incorporator

12/8/03  
Date