2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR) CHMENT # PO2000152255 Secretary of State

DOCU 1. Entity Narr WORKMA	10	# P0300015225	5	4 8				07-28-200	•				
Principal Place of Business				Mailing Address									
116 STATE ST PENSACOLA FL 32506			116 STATE ST PENSACOLA FL 32506										
2. Principal Place of Business				3. Mailing Address				ekesi w erise mii sam s	IN BRUI CEAF EM	n Mera (1881)		arti a vari	
Suite, Apt. #, etc.			Suite, Apt. #, etc.				15	1st MOORE CR2E034 (10/04)					
City & State			City & State			4. FEI Numb	20.050/157			_	plied For t Applicable		
Zip	Country		Zip C		Coun	ntry	5. Certificate	e of Status Desired		\$8.75 Fee Re			
Name and Address of Current Registered Agent						Name and Address of New Registered Agent Name							
WORKMAN, LARRY													
116 STATE ST PENSACOLA FL 32506					i	Street Address (P.O. Box Number is Not Acceptable)							
 						City			FI	<u>- 1 </u>	Code		
 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. 													
SIGNATURE Signature, typed or printed name of registered agent and tide 4 applicable (NOTE Registered Agent agreeture (required when rentstating)) DATE													
 		!! FEE IS \$150.00		- X Gent 20 - 100			<u>_</u>						
After May 1, 2005 Fee Will Be \$550.00 Make Check Payable to Florida Department of State								9. Election Cam Trust Fund C		cing		OO May Be d to Fees	
10.	IDP	OFFICERS AND C	DIRECTO		11.		ADDITIONS	/CHANGES TO O	FICERS AN				
NAME	WORKMAI	N, LARRY		□ Delata	DIL!					□ Ch	ange	Addition	
STREET ADDRESS 116 STATE ST CITY-SI-ZIP PENSACOLA FL 32506						ET ADDRESS -SI-ZIP							
mit		27772 42444		Delete	Title		-	<u>_</u>			ange	Addition	
HAME STREET ADORESS					NAM	EE1 ADORESS						_	
CITY-ST-ZIP						-ST-ZIP							
TITLE NAME				Delete	TITLE	- 1				Ch:	ange	Addition	
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CITY ST AP				 _		-S1-70F							
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CITY-ST-ZIP						-SI-ZIP							
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STREET ADDRESS	}				STRE	EET AODRESS							
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other filip empowered.													
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SIGNAT	I UKE: _	SIGN ATURE AND TYPED OR PE	HNTEDNA	ME OF SIGNING OFFICER	OR DIRECT	TON		Dais		Daylana Ph	one #		

ATTACHMENT PB000 152258 August 17-2005 hom it may concerns 66026008 Workman's



ATTACHMENT 66026038 ATE

Glenda E. Hood Secretary of State

July 29, 2005

WORKMAN"S, INC. 116 STATE ST PENSACOLA, FL 32506

Subject: WORKMAN"S, INC.

Reference Number:

P03000152255

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The fee to file the profit annual report/uniform business report is \$150.00 plus \$400.00 late fee for a total of \$550.00. If a certificate of status is desired, please add an additional \$8.75.

There is a balance due of \$400.00.

The only provision the Division of Corporations has for waiver of the \$400.00 late fee is if the annual report notice was not received. A letter stating this fact must accompany the completed annual report.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/sc ANNUAL REPORTS SECTION