


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 22, 2004 8:00 am**  
**Secretary of State**

04-22-2004 90026 025 \*\*\*150.00

|   |   |   |   |  |                                      |
|---|---|---|---|--|--------------------------------------|
| <b>DOCUMENT # P03000152089</b><br>1. Entity Name<br><b>MORMINO OF SOUTHWEST FLORIDA, INC.</b>   |   |   |   |   |                                      |
| Principal Place of Business<br><b>234 SE 1ST AVE<br/>CAPE CORAL, FL 33990</b>   |   |   | Mailing Address<br><b>234 SE 1ST AVE<br/>CAPE CORAL, FL 33990</b> |  |                                      |
| 2. Principal Place of Business  |   | 3. Mailing Address  |   |  |                                      |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |   |  |                                      |
| City & State  |   | City & State  |   |  |                                      |
| Zip   | Country   | Zip   | Country   |  |                                      |
| 6. Name and Address of Current Registered Agent   |   |   |   | 7. Name and Address of New Registered Agent  |                                      |
| <b>MORMINO, STEPHEN<br/>234 SE 1ST AVE<br/>CAPE CORAL, FL 33990</b>   |   |   |   | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____  |   |   |   |  |                                      |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>   |   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |   | <b>\$5.00 May Be<br/>Added to Fees</b>   |                                      |
| 10. OFFICERS AND DIRECTORS  |   |   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11             |  |                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <b>D<br/>MORMINO, STEPHEN<br/>234 SE 1ST AVE<br/>CAPE CORAL, FL 33990</b> <input type="checkbox"/> Delete |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete   |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete   |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |                                      |
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| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete   |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |                                      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment thereto, with all other like empowered. |   |   |   |  |                                      |
| <b>SIGNATURE: Stephen Mormino</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>  |   |   | Date: <b>3/9/04</b>   |  | Daytime Phone #: <b>739-275-7166</b> |