


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 08, 2006 8:00 am**  
**Secretary of State**

05-08-2006 90295 027 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                                                                                                                                                |                                                                   |                                                                                                        |  |
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| <b>DOCUMENT # P03000151960</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                                                                                                                                                                                                |                                                                   |                       |  |
| <b>1. Entity Name</b><br>STAN'S TREE SERVICE OF DAYTONA, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                                                                                |                                                                   |                                                                                                        |  |
| <b>Principal Place of Business</b><br>1838 NOVA RD<br>DAYTONA BEACH, FL 32117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                                                                                | <b>Mailing Address</b><br>1838 NOVA RD<br>DAYTONA BEACH, FL 32117 |                                                                                                        |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            | <b>3. Mailing Address</b><br>1860 CAROLINA AVE.                                                                                                                                                                                |                                                                   |                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            | Suite, Apt. #, etc.                                                                                                                                                                                                            |                                                                   |                                                                                                        |  |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            | <b>City &amp; State</b><br>Ormond Beach, FL                                                                                                                                                                                    |                                                                   | <b>4. FEI Number</b><br>56-2446654                                                                     |  |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            | <b>Country</b><br>32174                                                                                                                                                                                                        |                                                                   | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b><br>JOHNSON, RONALD N ESQ<br>326 S GRANDVIEW AVE<br>DAYTONA BEACH, FL 32118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            | <b>7. Name and Address of New Registered Agent</b><br>Name: <u>NICK SKARGE</u><br>Street Address (P.O. Box Number is Not Acceptable): <u>1129 S. Ridgewood Ave. #2</u><br>City: <u>Daytona Beach</u> FL Zip Code: <u>32114</u> |                                                                   |                                                                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                                                                                                                                                                |                                                                   |                                                                                                        |  |
| SIGNATURE: <u>[Signature]</u> (NOTE: Registered Agent signature required when reinstating) DATE: <u>4/25/06</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                                                                                                                                                |                                                                   |                                                                                                        |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            | <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                              |                                                                   |                                                                                                        |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                                                                                                                                | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>      |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DPST<br>DRIGGERS, PERRY S<br>1641 SELMA AVE<br>HOLLY HILL, FL 32117        | <input type="checkbox"/> Delete                                                                                                                                                                                                |                                                                   |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DPST<br>DRIGGERS, PERRY S.<br>1860 CAROLINA AVE.<br>Ormond Beach, FL 32174 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                   |                                                                   |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DPST<br>DRIGGERS, PERRY S.<br>1860 CAROLINA AVE.<br>Ormond Beach, FL 32174 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                              |                                                                   |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DPST<br>DRIGGERS, PERRY S.<br>1860 CAROLINA AVE.<br>Ormond Beach, FL 32174 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                              |                                                                   |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DPST<br>DRIGGERS, PERRY S.<br>1860 CAROLINA AVE.<br>Ormond Beach, FL 32174 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                              |                                                                   |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DPST<br>DRIGGERS, PERRY S.<br>1860 CAROLINA AVE.<br>Ormond Beach, FL 32174 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                              |                                                                   |                                                                                                        |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                            |                                                                                                                                                                                                                                |                                                                   |                                                                                                        |  |
| <b>SIGNATURE:</b> <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | DATE: <u>4/25/06</u> DAYPHONE: <u>386-290-5319</u>                                                                                                                                                                             |                                                                   |                                                                                                        |  |