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Division of Corporations

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From:

Account Name : HUBCO

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FLORIDA PROFIT CORPORATION OR P.A.

Silver Clippers Inc.

| Certificate of Status | 1 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 02 |
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Corporate Filing

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12/15/03

ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

Silver Clippers Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Silver Clippers Inc.

130 John Anderson Drive Ormand Beach, FL 32176

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1,500 Shares at No Par Value

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Harry Adkins 130 John Anderson Drive Ormond Beach, FL 32176

Prepared By: Bruce B. Hubbard 77 East John St. Hicksville, New York 11801 1-516-935-3940

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ARTICLES V INITIAL OFFICER(S)/DIRECTOR(S)

The name(s) and street address(es) and title(s) to these Articles of Incorporation is(are):

Harry Adkins - 130 John Anderson Drive, Ormond Beach, FL 32176 - President Theresa Adkins - 130 John Anderson Drive, Ormond Beach, FL 32176 - Vice President

ARTICLES VI INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Harry Adkins - 130 John Anderson Drive, Ormond Beach, FL 32176 Theresa Adkins - 130 John Anderson Drive, Ormond Beach, FL 32176

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

10th day of December 2003.

Harry Adkins - Signature

Theresa Adkins - Signature

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN THE DESIGNATING THE REGISTERED OFFICE/AGENT, IN THE STATE OF FLORIDA.

| 1. The name of the corporation is: | Silver Clippers Inc. |
|--|---|
| 2. The name and address of the registered agent and office is: | |
| Harry Adkins | |
| | Name |
| | 130 John Anderson Drive |
| | (P.O. Box or Mail Drop Box NOT Acceptable) |
| | Ormond Beach, FL 32176 (City / State / Zip) |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all the statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent.

03 DEC 15 AM 7: 2: SECRETARY OF STAT TALLAHASSEE, FLORI

Harry Adkins

December 10, 2003

(Date)