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03 DEC 15 PM 4:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

~~12-15-03~~

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12-15

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: NELSON & DAVIS DRYWALL, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: JAMES E. BARNES  
Name (Printed or typed)

5426 SWANNER RD.  
Address

MILTON, FL 32570-4088  
City, State & Zip

(850)-623-2622  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

December 9, 2003

JAMES E. BARNES  
5426 SWANNER RD  
MILTON, FL 32570-4088

SUBJECT: NELSON-DAVIS, INC.  
Ref. Number: W03000037219

We have received your document for NELSON-DAVIS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6884.

Shawn Logan  
Document Specialist  
New Filings Section

Letter Number: 403A00066113

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

NELSON AND DAVIS DRYWALL, INC.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

6145 CARROLL RD.

MILTON, FL 32583

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO BE ORGANIZED TO  
TRANSACTION ANY OR ALL LAWFUL BUSINESS.

## ARTICLE IV SHARES

The number of shares of stock is:

THIS CORPORATION IS AUTHORIZED TO ISSUE 1,000 SHARES  
OF \$1.00 PAR VALUE COMMON STOCK

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

JOHNNIE NELSON, PRESIDENT

6145 CARROLL RD.

MILTON, FL 32583

MICHAEL S. DAVIS, SECRETARY/TREASURER

5208 MADISON AVE. 32571

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

JAMES E. BARNES, 5426 SWANNER RD. MILTON, FL 32570-4088

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

JAMES E. BARNES, 5426 SWANNER RD. MILTON, FL 32570-4088

## ARTICLE VIII

THIS CORPORATION SHALL BE EFFECTIVE 1/1/04

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

*James E. Barnes*

Signature/Registered Agent

12/1/03

Date

*James E. Barnes*

Signature/Incorporator

12/1/03

Date

FILED  
03 DEC 15 PM 4:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

EFFECTIVE DATE  
1-1-04