2004 FOR PROFIT CORPORATION ANNUAL REPORT

|                                | ANNUAL  | KEPURI  |   |                          |   | الناباء أصراحة بوأنم       | ر د ره پ          |  |
|--------------------------------|---|---|---|--------------------------|---|----------------------------|-------------------|--|
| DOCUMENT # P03000150846        |   |   |   |                          | FILED   |                            |                   |  |
| 1. Entity Name<br>LET ME D     | OO YOUR "DIRTY WORK" IN   |   |   | 04 NOV -9 AM 11: 23      |   |                            |                   |  |
|                                |   |   | OO WE THE                                 | <u> </u>                 |   |                            |                   |  |
| Principal Place<br>P 0 80X 423 |   | Mailing Address P 0 B0X 423                                     |   | ,                        | TALLAHA                                       | SSEE, FLO                  | ATE#<br> RIDA 150 |  |
| GIBSONTON,                     |   | US ,  | 08/1                                      | 9/04 900                 | 550   | 14, 130                    |                   |  |
|                                |   |   |   |                          |   |                            |                   |  |
| 2. Principal P                 | lace of Bosiness  | 3. Mailing Address  | 123                                       |                          |   |                            | <u> </u>          |  |
| Suite, Apl.                    | #, etc.   | Suite, Apt. #, etc.   |   | 09102004                 |   | 月かけられり<br>2E034 (10/03)    | TOV               |  |
| Bity & State                   | • \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | SHALL HOUSE   | 101<br>121                                | 4. FEI_Numbe             | ·   | Ap                         | plied For         |  |
| Phyor                          | UPW H. JOSO   | (OLDSUM)  | MF.                                       | 20-                      | 0474448                                       |                            | t Applicable      |  |
| 9 <i>\$</i> 5                  | 69   OSA  | 83534   | () SA.                                    | 5. Certificate           | of Status Desired                             | \$8.75 Add<br>Fee Required |                   |  |
|                                | 6. Name and Address of Current Re   | egistered Agent   | Name ()                                   |                          | Address of New Register                       | ed Agent                   |                   |  |
|                                | W-FINANCIAL & ACCTG-INC-  | التانسيسيانية ميدادية للتركب ال                                 | <u></u>                                   |                          | er is Not Acceptable)                         | <u>. هماره مثلا منا</u>    |                   |  |
| 7035 US H<br>RIVERVIE          | W, FL 33569 \ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |   | 00//00                                    |                          | deo Lant                                      | <u> </u>                   |                   |  |
| ر ج <del>واد اور</del> بود.    | CX151   | M   | City (2                                   | <del></del>              | <del></del>                                   | ■• Ziō Codi                |                   |  |
|                                |   | <u> </u>  |   | erview                   | 1   | FL 393                     | 567               |  |
| the obligat                    | named entity submits this statement for t<br>lions of registered agent.                       | ne purpose of changing its r                                    | egisterea office or regis                 | stered agent, or oc      | th, in the State of Fronda. 1                 | am tamaar with,            | али ассері        |  |
| SIGNATURE.                     | Reging Lerminet   | lo  | Kegina Ti                                 | erminell                 | o tresident                                   |                            |                   |  |
|                                | Signature (ped or printed name of registered agent and  | tutle if applicable. (NOTE:                                     | Register <b>est</b> /Agent signature requ | ired when reinstating)   |   |                            |                   |  |
|                                | LE NOW!!! FEE IS \$150.00<br>ue by September 8, 2004  | 9. Election Campaig Trust Fund Contril                          |   | 5.00 May Be dded to Fees | In accordance with s. corporation did not rec |                            |                   |  |
| 10.                            | OFFICERS AND D  | BECTORS   | 11.                                       | ADDITIONS                | /CHANGES TO OFFICERS                          | AND DIRECTORS              | 3 IN 11           |  |
| TITLE                          | P   | ☐ Delete  | TITLE                                     |                          |   | ☐ Change                   | Addition          |  |
| NAME<br>STREET ADDRESS         | TERMINELLO, REGINA<br>P O BOX 423   | NAME<br>STREET ADDRESS  |   |                          |   |                            |                   |  |
| CITY-ST-ZIP                    | GIBSONTON, FL 33534   |   | CITY-ST-ZIP                               |                          | <u> </u>                                      |                            |                   |  |
| TITLE .                        | D<br>TOLLE ALLAN  | Delete  | TITLE.                                    |                          | •   | ☐ Change                   | Addition          |  |
| STREET ADDRESS                 | P O BOX 423   |   | STREET ADDRESS<br>CITY-ST-ZIP             | No ale                   |   |                            |                   |  |
| CITY-ST-ZIP<br>TITLE           | GIBSONTON, FL 33534   | Delete  | TITLE                                     | 447 Mh                   | <del>•</del>                                  | ☐ Change                   | Addition          |  |
| NAME                           | ST CIN, ELIZABETH   | <b>4</b> 30.50  | NAME<br>STREET ADDRESS                    | h                        | •   |                            |                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | P O BOX 423<br>GIBSONTON, FL 33534  |   | CITY-SI-ZIP                               |                          |   |                            |                   |  |
| IIIL                           |   | - E-Derote  | -TITLE                                    |                          | - <u> </u>                                    | - Change                   | *Addition=        |  |
| NAME<br>STREET ADDRESS         |   |   | NAME<br>STREET ADDRESS                    |                          |   |                            |                   |  |
| CITY-ST-ZIP                    |   | <u></u>   | CITY-ST-ZIP                               |                          |   | ☐ Change                   | Addition          |  |
| TITLE<br>NAME                  |   | Delete  | TITLE<br>NAME                             |                          | •   | □ cuange                   | Addition          |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | STREET ADDRESS<br>CITY-ST-ZIP             |                          |   |                            |                   |  |
| TITLE                          |   | Delete  | TITLE                                     |                          |   | Change                     | Addition          |  |
| NAME<br>STREET-ADDRESS         |   |   | NAME<br>STREET ADDRESS                    |                          |   |                            |                   |  |
| CITY-ST-ZIP                    | ·   |   | - CITY-ST-ZIP                             |                          | •   |                            |                   |  |
| indicator                      | certify that the information supplied with to<br>d on this report or supplemental report is t | rue and accurate and that m                                     | w sionature shall have t                  | he same legal ette       | ct as if made under cath: If                  | iat i am an officer        | or airector 1     |  |
| of the co<br>changed           | reporation or the receiver or trustee empowed, or on an attachment with an address, w         | vered to execute this report a<br>th all other like enjoywered. | as required by Chapter                    | ou≠, ⊢iorida Statut      | es; and that my name appe                     | ears in Block 10 of        | PIOCK LLII        |  |
| SIGNAT                         | TUBE: KILAMA JI   | MLLMLM T  | Seaina Ts                                 | rmine 11                 | 9/27/84                                       | (813)                      | 41-4/16           |  |
| JIGITA                         | SIGNATURE AND TYPED OR PR   | INTED NAME OF SIGNING OFFICER (                                 | OR DIRECTOR                               | Si de t                  | Dale  | Daytime Phone #            |                   |  |

1.1