

P03 000/50303

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

9-26  
M. Mend

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: H & H Specialties

DOCUMENT NUMBER: P03000150303

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Lee Hakanson

(Name of Contact Person)

H & H Specialties

(Firm/ Company)

820 Highway 393N

(Address)

Santa Rosa Beach/ Florida 32459

(City/ State and Zip Code)

For further information concerning this matter, please call:

David Hakanson

(Name of Contact Person)

at ( 850 ) 259-6074

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
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Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

H & H Specialties, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

P03000150303

(Document number of corporation (if known))

FILED  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

**Article #2**

James A. Baker is no longer Secretary of this corporation. He is no longer affiliated with this corporation. He has forfeited his shares.

**Article #3**

Steven Young who resides at 165 Palmetto Avenue, Freeport, FL. 32439 is now the Secretary.

Steven will receive 10% (100 shares) of stock in the corporation.

**Article #4**

Mark Miskin who resides at 103 Crystal Lake Lane, Valparaiso, FL. 32580 is now the Treasurer.

Mark will receive 10% (100 shares) of stock in the corporation.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

NA

(continued)

The date of each amendment(s) adoption: September 1st 2005

Effective date if applicable: September 1st 2005  
(no more than 90 days after amendment file date)


Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by  
\_\_\_\_\_  
(voting group)"

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature

  
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Lee David Hakanson

(Typed or printed name of person signing)

Vice President

(Title of person signing)

**FILING FEE: \$35**