## P03000148749

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## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: ARTICLE VII OFFICER AND DIRECTORS
DOCUMENT NUMBER: P03000148749
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
CHRISTOPHER D. RUPPERT
BELL HOME REPAIRS AND SERVICES INC. (Name of Firm/Company)
P.O. Box 51512  (Address)
SARASOLA, FL 34232 (City/ State/ and Zip Code)
For further information concerning this matter, please call:
CHRS RUPERT at (941) 504-2867 (Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$35 Filing Fee Certificate of Status  Certificate of Status  Certificate of Status  Certificate of Status  (Additional copy is enclosed)  \$43.75 Filing Fee & Certificate of Status  (Additional Copy is enclosed)
Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines Street

Tallahassee, FL 32314

Tallahassee, FL 32399

## FILED

## Articles of Amendment to Articles of Incorporation of

(Document number of corporation, if known)

BEIL Home REPAIRS + SERVICES [ALA]
(Name of corporation as currently filed with the Florida Dept. of State)

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Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its articles of incorporation:
NEW CORPORATE NAME (if changing):
(must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
AMENDMENTS ADOPTED- Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
ARTICLE VII - Officer (8) ANDJOR DIRECTOR (5)
TitlE: Vie PRESIDENT
MICHAEL B. MEZZANO
2623 WoodGAKE LANE
SARASOLA, FC. 34231
TITLE & SECRETARY
ANNEHE ROPPERT
4914 SANDY POINTE DRIVE SARASOTA, FL. 34233
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)
-M/A
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(continued)

The date of each amendment(s) adoption: 2/12/2004  Effective date, if applicable: 2/15/2004  (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by"  (voting group)
(voting group)
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 12 day of FEBRUARY, 2004.
Signature  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court
appointed fiduciary by that fiduciary)  CHRISTOPHER D RUPPERT  (Typed or printed name of person signing)
President (Title of person signing)

FILING FEE: \$35