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SECRETARY OF STATE
TALLAHASSEE, FLORIDA
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D. MICHAEL CLOWER, P.A.

ATTORNEY AT LAW
322 SILVER BEACH AVENUE
DAYTONA BEACH, FLORIDA 32118
OFFICE: (386) 239-0100
FAX: (386) 239-0455

December 3, 2003

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314-6327

Re: Filing of Articles of Incorporation of J & F Buchanan, Inc.

Dear Madam or Sir:

On this date I forwarded to you by separate mailing the attached Transmittal Letter and original and one copy of the Articles of Incorporation of J & F Buchanan, Inc.. Inadvertently, instead of my check for \$78.75 made payable to the Department of State for the filing fee, I enclosed with the Transmittal Letter, I believe, my check no. 3899 in the sum of \$500.00 made payable to Evans & Alexander. You will therefore find enclosed herewith the correct check for the filing fee for my clients corporation (check no. 3900 for \$78.75). I will however appreciate your office returning to me the \$500.00 check that I believe accompanied the aforesaid Transmittal Letter and proposed Articles of Incorporation.

My apologies for the mix-up and thank you for your assistance with this matter.

Sincerely,



D. Michael Clower

Encs.



FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

December 6, 2003

D MICHAEL CLOWER, ESQUIRE
322 SILVER BEACH AVE
DAYTONA BEACH, FL 32118

SUBJECT: J & F BUCHANAN, INC.
Ref. Number: W03000036874

We have received your document for J & F BUCHANAN, INC.. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$78.75. Your document will be retained in our pending file.

I am returning your check number 3899 for \$500.00 that is made out to Evans & Alexander.

If you have any further questions concerning your document, please call (850) 245-6919.

Beth Register
Document Specialist Supervisor
New Filings Section

Letter Number: 703A00065663

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

03 DEC -5 PM 1:05

ARTICLES OF INCORPORATION
OF
J & F BUCHANAN, INC.

I, the undersigned, do hereby form the above corporation and to that end do hereby certify to the facts hereinafter set forth, as required by law.

I

The name of the proposed corporation shall be:

J & F Buchanan, Inc.

II

The general nature of the business to be transacted is as follows, to-wit:

1. Primary purpose will be motor vehicle repairs and related business.
2. To purchase or otherwise acquire and to hold and to own or to sell, assign, transfer, mortgage, pledge or otherwise dispose of real or personal property which the corporation might own or hold.
3. To borrow or to raise monies for any of the purposes of the corporation, to issue bonds, notes or other obligations for monies so borrowed and to secure the payments thereof, and of the interest thereon, in whole or in part, by mortgage, pledge, conveyance or assignment in trust, of the whole or any part of the property of the corporation, real or personal, including contracts and other rights, franchises and privileges and also its income, profits, stocks,

V

The corporation shall have perpetual existence.

VI

The principal place of business is 2015 N. Nova Road, Holly Hill, Florida, 32117.
The Registered Agent shall be Clara F. Buchanan, 2015 N. Nova Road, Holly Hill, Florida 32117.

VII

There shall not be less than one nor more than nine Directors of said corporation, provided, however, that the corporation's number of Directors may be increased in any manner now or hereinafter authorized by law.

VIII

The names and Post Office addresses for the first Board of Directors, the President/Secretary/Treasurer and Vice President who, subject to the provisions herein contained and of the said corporation and Chapter 607, Florida Statutes, as amended, shall hold office for the first year of the corporation's existence or until their successors are elected and have qualified are the following:

NAME

ADDRESS

Clara F. Buchanan
President/Treasurer

1311 Powers Avenue
Holly Hill, FL 32117

James J. Buchanan
Vice-President/Secretary

1311 Powers Avenue
Holly Hill, FL 32117

IX

The officers of said corporation shall be a President/Treasurer, Vice-

President/Secretary and such other officers and agents as may be deemed necessary. All officers, agents and directors shall be chosen in such a manner and shall hold their offices for such terms and shall have such powers and duties as may be presented by the By-Laws or determined by the Board of Directors. X

The names and addresses of the subscribers of these Articles of Incorporation and the total number of shares of stock and the value of the consideration therefore which each agrees to take are as follows:

Clara F. Buchanan & James J. Buchanan, jointly 1311 Powers Avenue Holly Hill, Florida 32117	100 shares	\$ 100.00
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XI

Said Corporation reserves the right to amend, alter, change or repeal any provision contained in this certificate in the manner now or hereinafter permitted by law or prescribed by Statutes, and all rights conferred upon the Stockholders.

IN WITNESS WHEREOF, I, the undersigned, being the original subscriber of these Articles of Incorporation, for the purpose of forming a corporation under the laws of the State of Florida, do hereby make and file these Articles of Incorporation hereby declaring and certifying that the facts herein are true, and hereunto set my hand and seal this 3 day of December, 2003.


Clara F. Buchanan
Incorporator

ACCEPTANCE OF REGISTERED AGENT

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

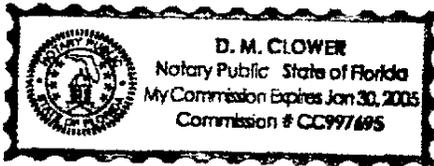

Clara F. Buchanan

Before me, the undersigned authority, an officer duly authorized to take acknowledgements and administer oaths personally appeared Clara F. Buchanan, to me known to be the person who executed the foregoing Articles of Incorporation and she hereby acknowledged before me that she executed the same freely and voluntarily for the purposes herein expressed.

WITNESS my hand and seal this 3RD day of December, 2003, at Daytona Beach, Volusia County, Florida.

D. M. Clower
NOTARY PUBLIC, State of Florida

My Commission Expires:



To me personally known or
whom provided _____
as identification.