2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

|  | ANNUAL R   | EPORT (AR   |                      |  |              | 1                  |  |   |                     | Н                          |
|--|--|---|----------------------|--|--------------|--------------------|--|---|---------------------|----------------------------|
| DOCUMENT # P03000147619 1. Entity Name       |  |   |                      |  |              |                    | FII<br>05-01-2006<br>06 JUN I                | ED<br>90301 03.6                              | * <b>*</b> *150.0   | 0                          |
| EDWARD R. JOHNSON INC.                       |  |   |                      |  |              |                    |  |   |                     |                            |
| Principal Place of Business Mailing Address  |  |   |                      |  |              |                    | SEURETAL<br>FALLAHAS                         | SEE, FLO                                      | RIDA                |                            |
| 15346 SANTA FE TRAIL<br>EUSTIS FL 32726      |  | 15346 SANTA FE TRAIL<br>EUSTIS FL 32726   |                      |  |              |                    |  |   |                     |                            |
| 2. Principal Place of Business               |  | 3. Mailing Address  |                      |  |              | 1188               |  | ; ==  | N INNIN BRIEF CARLO | IE 11 (1 (1 E)             |
| Suite, Apt. #, etc.                          |  | Suite, Apt. #, etc.   |                      |  | 1s           | MOORE              | CR2E03                                       | 4 (10/05)                                     |                     |                            |
| City & State                                 |  | City & Stato  |                      |  |              | 4. FEI Numb        | er 38-3693                                   | 949   | [                   | Applied For<br>lot Applica |
| Zip  | Country  | Zip   | Count                | try  |              | 5. Certificate     | of Status Desire                             | ed 🔲  | \$8.75 Ac           | dditional                  |
|  | 6. Name and Address of Current   | Registered Agent  |                      |  |              | 7. Name and        | Address of Ne                                | ew Registered                                 |                     |                            |
| -  |  | Name EDWARD R. JOHNSON . Effe   |                      |  |              |                    |  |   |                     |                            |
| A1A REGISTERED AGENT INC.<br>92 SADBERRY RD. |  |   |                      | Street Address (P.O. Box Number is Not Acceptable) |              |                    |  |   |                     |                            |
| QUINCY FL 32351                              |  |   |                      |  | <del>-</del> | 3.11               | · · · · · · · · · · · · · · · · · · ·        | , <u>, , , , , , , , , , , , , , , , , , </u> |                     |                            |
|  |  |   | City Eu              |  |              | 15                 |  | F   | Zip Co              | de 2 6                     |
|  | named entity submits this statement to   | or the purpose of changing its  | registere            |  |              |                    | oth, in the State of                         | of Florida. 1 an                              | n familiar with     | , and acce                 |
| *  | FD. 2425 3   | 160.5   | Id.                  | load   | 2            | 1.1                |  | 4.  | 18-06               |                            |
| SIGNATURE                                    | Signature, typed or printed name of registered agent                           | NOT shit bille if applicables to the tree | E Registores         | d Agent signature                                  | 1 (ecanited  | l wyon roussaling) | <u>.                                    </u> | DATE  | 18-06               |                            |
| After  | May 1, 2006 Fee Will Be \$550.00<br>k Payable to Florida Department of         | D- State  |                      |  |              |                    |  | ampaign Finar<br>Contribution.                |                     | .00 May I                  |
| 10.  | OFFICERS AND   | ( <del>5</del> )  | 11.                  |  |              | ADDITIONS          | /CHANGES TO                                  | OFFICERS AN                                   | ID DIRECTO          | RS IN 11                   |
| FITLE<br>NAME                                | PD COUNTY FOR PD P   | ☐ Delete  | TITLE                | j  |              |                    |  |   | ☐ Change            | [] Addil                   |
| STREET ADDRESS                               | JOHNSON, EDWARD R<br>15346 SANTA FE TRAIL                                      |   | STRE                 | ET ADDRESS   |              |                    |  |   |                     |                            |
| CITY-ST-ZIP                                  | EUSTIS FL 32726  | 70 du   | CITY                 | -ST-ZIP  |              |                    |  |   | CT Channe           |                            |
| NAME   | JOHNSON, LARRY D   | MILILI  | NAM                  |  |              |                    | •  |   | Change              | ☐ Addii                    |
| STREET ADDRESS<br>CITY-ST-ZIP                | 15346 SANTA FE TRAIL<br>EUSTIS FL 32726  | A attack  |                      | ET ADDRESS<br>-ST-ZIP                              |              |                    |  |   |                     |                            |
| TITLE  |  | Delete  | THTLE                |  |              |                    | <del></del>                                  |   | - Change            | . Addii                    |
| NAME STREET ADDRESS                          |  | يسيد عميست مدريده ميد   | NAM!                 | ET ADDRESS   |              |                    |  | - <del></del> ·                               |                     | ~~~·                       |
| CITY-ST-ZIP '                                |  |   |                      | -ST-ZIP  |              |                    |  |   |                     |                            |
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| STREET ADDRESS                               |  |   | STRE                 | ET ADDRESS   |              |                    |  |   |                     |                            |
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| STREET ADDRESS<br>CITY-ST-ZIP                |  |   |                      | ET ADDRESS<br>-S1-ZIP                              |              |                    |  |   |                     |                            |
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| NAME<br>STREET ADDRESS                       |  |   | NAM<br>STRE          | ET ADDRESS   |              |                    |  |   |                     |                            |
| CITY-SI-ZIP                                  |  |   |                      | -ST-ZIP  |              | · <u>-</u>         | <del>,</del>                                 |   |                     |                            |
| indicated                                    | certify that the information supplied widon this report or supplemental report | is true and accurate and that:  | my signa             | iture shall ha                                     | ve the       | same legal effe    | ct as if made ur                             | nder cath; that                               | I am an office      | er or directi              |
| of the co<br>if change                       | orporation or the receiver or trustee emed, or on an atlachment with an addre  | powered to execute this repo<br>ss, with all other like empowe  | ort as requ<br>ered. | ured by Cha  | ipter 60     | ur, Florida Staft  | ites; and that m                             | y name appea                                  | rs in Block 10      | J or Block 1               |