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### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

December 3, 2003

JOHN H CARTER, III 3197 LANNIE RD JACKSONVILLE, FL 32218

SUBJECT: CHIP CARTER, INC. Ref. Number: W03000036181

We have received your document for CHIP CARTER, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6052.

Tammy Hampton Document Examiner New Filings Section

Letter Number: 803A00064851

SECRETARY OF STATE

## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: CHIE	P CARTER, INC.		
	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orig	ginal and one (1) copy of the art	icles of incorporation and	lacheck for
Enclosed are an one	giam and one (1) copy of the art	reies of incorporation and	i a check for.
<b>☑</b> \$70.00	<b>□</b> \$78.75	<b>□</b> \$78.75	\$87.50
Filing Fee	Filing Fee	Filing Fee	Filing Fee,
•	& Certificate of Status	& Certified Copy	Certified Copy
			& Certificate of
			Status
		ADDITIONAL CO	OPY REQUIRED
FROM: Jo	OHN H. CARTER III		
	Name	(Printed or typed)	
	3197 LANNIE ROAD		
		Address	* <u>.</u>
	JACKSONVILLE, FLORID	OA 32218	
3 .	City	, State & Zip	
	904 764 7215		
	Daytime '	Telephone number	

NOTE: Please provide the original and one copy of the articles.

# D3 DEC -L AH SECRETARY CARE

### **ARICLES OF INCORPORATION**

### **ARTICLE ONE**

The name of the corporation shall be: CHIP CARTER, INC.

### ARTICLE TWO

The principle place of business/mailing address is: 3197 LANNIE ROAD

JACKSONVILLE, FLORIDA-32218-

### **ARTICLE THREE**

The purpose for which the Corporation is organized is: COMMERCIAL, RESIDENTIAL TREE TRIMMING AND DISPOSAL..

**ARTICLE FOUR** 

The number of shares of stock shall be:

50 SHARES PAR VALUE 81,00

### **ARTICLE FIVE**

The initial Officers and/or Directors shall be:

JOHN H. CARTER TIL 3197 LANNIE ROAD JACKSONVILLE, FL. 32218 SS# 265 17 4714

### ARICLE SIX

The name and address of the registered agent is:

ROBERT G. ULBRICH 6802 NORTH MAIN STREET JACKSONVILLE, FLORIDA 32208 TELEPHONE (904) 766-6080

### ARTICLE SEVEN

The name and address of the incorporator is:

JOHN H. CARTER III 3197 LANNIE ROAD JACKSONVILLE, FL. 32218

REGISTERED AGENT:

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I m familiar with and accept the appointment as registered agent and agree to act in this capacity.

ROBERT G. ULBRICH, Registered Agent

JOHN H. CARTER Incorporator

Legal Assistance house N. Main Street Juck, onvilla, FL 32208