## P03000146790

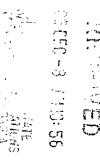
(Requestor's Name)
(Address)
(Address)
(Addiess)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Dualites Linky Hainte)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



700025019097

12/08/03--01016--021 \*\*\*70.00



SECHE ARY OF STATE CHAPTER AND THE SECHE TARY OF STATE

OFFICE HER ONLY/DOCKNAPATA	. •	ų.		
OFFICE USE ONLY(DOCUMENT #)  LAZARUS CORPORATE FII	LING SERVICE			
3320 S.W. 87 AVENUE				
MIAMI, FLORIDA (305)552-5973		] ·		
		]		
		OFFICE USE ONLY	and the state of t	
CORPORATION NAME(S) &	DOCUMENT NUM	BER(S) (if known):		
1 SAVE ENTE	RPRISES	, INC.	، يسي	
(Corporation Name)	(111302)	(Document #)	33 N.S.	
2. (Corporation Name)		(Document #)		
3			8 car	
(Corporation Name) 4.	• • • • •	(Document #)	POR S	
(Corporation Name)		(Document #)	17: 55	
Walk in Pick up time	200	Certified C	opy	
Mail out Will wait	Photocopy	Certificate of	of Status	
NEW FILINGS	AMENDMI	ENTS	<u></u>	
Profit	Amendment			
NonProfit	Resignation of R	.A., Officer/Director		
. Limited Liability	Change of Registe	Change of Registered Agent		
Domestication	Dissolution/Withd	Dissolution/Withdrawal		
Other	Merger			
		English States		
OTHER FILINGS	REGISTRATIO		·	
Annual Report	QUALIFICATIO	N - 32.1148872		
Fictitious Name	Foreign			
Name Reservation	Limited Partnersh	mp		
<u></u>	Reinstatement			
	Trademark			
	Other	<b>,</b>	Evaminar's Initials	

Examiner's Initials

## ARTICLES OF INCORPORATION OF SAVE ENTERPRISES, INC.

FIRST:

The name of this corporation is:

SAVE ENTERPRISES, INC.

SECOND:

The street address of the initial principal office of this corporation is:

8890 N.W. 7<sup>th</sup> Avenue Miami, FL 33150

THIRD:

The period of its duration shall be perpetual existence.

FOURTH:

The purpose is to engage in any activity or business permitted under the laws

of the United States of America and the State of Florida.

FIFTH:

The corporation shall have authority to issue 1000 shares of common stock,

with \$1.00 par value.

SIXTH:

The name and address of the initial registered agent of this corporation is:

JOHN H. RUIZ, P.Ā. 5040 N.W. 7<sup>th</sup> Street Miami, FL 33126

SEVENTH:

The number of directors constituting its initial Board of Directors is (2),

whose name and address is:

PRESIDENT

VICE PRESIDENT

**SECRETARY** 

**EMETERIO RUIZ** 

ELISEO RUIZ 490 Bonaventure Blvd. JOHN H. RUIZ 5040 N.W. 7<sup>th</sup> Street

1033 Sorolia Avenue

Coral Gables, Florida 33134 Weston, FL 33326

Miami, Florida 33126

EIGHTH:

The name and address of the incorporator is:

JOHN H. RUIZ, P.A. 5040 N.W. 7th Street Miami, FL 33126

NINTH:

Members of the Board of Directors may participate in any meetings of said

Board by means of conference telephone as provided by law, and/or may take action by written consent as provided by law.

<u>TENTH</u>: \_\_\_\_ The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ELEVENTH: The shares of the corporation may be issued pursuant to the provisions of Section 1244 of the Internal Revenue Code in order that the shareholders of the corporation may receive the benefits thereunder.

<u>TWELFTH</u>: The power to adopt, a lter, a mend or repeal by laws shall be vested in the Board of Directors.

THIRTEENTH: The approval of the shareholders of this corporation to any plan or merger shall be required in every case, whether or not such approval is required by law.

<u>FOURTEENTH</u>: The shareholders of this corporation shall have the right to dissent from any corporate actions from which shareholders are entitled to dissent under the Florida General Corporation Act.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this \_\_\_\_\_\_ day of December, 2003. \_\_\_\_\_\_

IOHN H. KUIZ, ESQ

Acknowledgment of Registered Agent:

Having been named as Registered Agent to accept service of process as above, I hereby accept to act in said capacity and agree to comply with the requirements of law in said regard, including keeping open said office.

JOHN H, RUIZ, ESQ!

STATE OF FLORIDA

SS:

COUNTY OF MIAMI-DADE)

BEFORE ME, the undersigned authority, personally appeared JOHN H. RUIZ, ESQ. who is to me well known and known to me to be the person described in and who subscribed the above Articles of Incorporation and Acknowledgement of Registered Agent, and he did freely and voluntarily acknowledge before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Miami, in

said County and State this 5 day of December, 2003.

NOTARY PUBLIC, STATE OF FLORIDA

AT LARGE

MY COMMISSION EXPIRES:

OFFICIAL NOTARY SEAL
GISELA FREEMAN
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC955981
MY COMMISSION EXP. JULY 20,2004

## ARTICLES OF INCORPORATION SAVE ENTERPRISES, INC.

FIRST:

The name of this corporation is:

SAVE ENTERPRISES, INC.

SECOND:

The street address of the initial principal office of this corporation is:

8890 N.W. 7<sup>th</sup> Avenue Miami, FL 33150

THIRD:

The period of its duration shall be perpetual existence.

FOURTH:

The purpose is to engage in any activity or business permitted under the laws

of the United States of America and the State of Florida.

FIFTH:

The corporation shall have authority to issue 1000 shares of common stock,

with \$1.00 par value.

SIXTH:

The name and address of the initial registered agent of this corporation is:

JOHN H. RUIZ, P.A. 5040 N.W. 7<sup>th</sup> Street Miami, FL 33126 -

The number of directors constituting its initial Board of Directors is (2),

whose name and address is:

PRESIDENT

VICE PRESIDENT

**SECRETARY** JOHN H. RUIZ

**EMETERIO RUIZ** 

ELISEO RUIZ

5040 N.W. 7th Street

1033 Sorolla Avenue

490 Bonaventure Blvd.

Coral Gables, Florida 33134 Weston, FL 33326

Miami, Florida 33126

EIGHTH:

The name and address of the incorporator is:

JOHN H. RUIZ, P.A. 5040 N.W. 7th Street Miami, FL 33126

NINTH:

Members of the Board of Directors may participate in any meetings of said

Board by means of conference telephone as provided by law, and/or may take action by written consent as provided by law.

TENTH: The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

<u>ELEVENTH</u>: The shares of the corporation may be issued pursuant to the provisions of Section 1244 of the Internal Revenue Code in order that the shareholders of the corporation may receive the benefits thereunder.

TWELFTH: The power to a dopt, a lter, a mend or repeal b ylaws shall be vested in the Board of Directors.

<u>THIRTEENTH</u>: The approval of the shareholders of this corporation to any plan or merger shall be required in every case, whether or not such approval is required by law.

<u>FOURTEENTH</u>: The shareholders of this corporation shall have the right to dissent from any corporate actions from which shareholders are entitled to dissent under the Florida General Corporation Act.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this \_\_\_\_\_ day of December, 2003. \_\_\_\_\_

OHN H. KUIZ, ESQ.

Acknowledgment of Registered Agent:

Having been named as Registered Agent to accept service of process as above, I hereby accept to act in said capacity and agree to comply with the requirements of law in said regard, including keeping open said office.

JOHN H. RUIZ, ES

STATE OF FLORIDA

SS:

COUNTY OF MIAMI-DADE)

BEFORE ME, the undersigned authority, personally appeared JOHN H. RUIZ, ESQ. who is to me well known and known to me to be the person described in and who subscribed the above Articles of Incorporation and Acknowledgement of Registered Agent, and he did freely and voluntarily acknowledge before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Miami, in said County and State this day of December, 2003.

NOTARY PUBLIC, STATE OF FLORIDA

AT LARGE

MY COMMISSION EXPIRES:

OFFICIAL NOTARY SEAL
GISELA FREEMAN
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC955981
MY COMMISSION EXP. JULY 20,2024