## P03000146205

| (Re                                     | questor's Name)   |             |
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SECRETARY OF STATE

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## TRANSMITTAL LETTER

TO: Amendment Section

| Division of Corporations   |  |  |          |
|--|--|--|----------|
| SUBJECT: RICHARD ANTHONY GROUP I   | INC.   |  | _        |
|  |  | •  |          |
| DOCUMENT NUMBER: P030001462  | 05   |  | _        |
| : The enclosed Articles of Dissolution and   | I fee are submitted  | for filing.  |          |
| Please return all correspondence concerni  | ing this matter to th  | e following:   |          |
|  | •  |  |          |
| · · · · · · · · · · · · · · · · · · ·  |  |  |          |
| NIKKI STEEN (Name o  | of Person)   |  | -        |
| ,  | •  |  |          |
| LEGALFILINGS INC   |  | ·  | _''      |
|  | f Firm/Company)  |  |          |
| Commence of the Commence of th |  | inne i mae padgau<br>Tine i mae padgau   |          |
| 16830 VENTURA BLVD, SUITE 360  | (4 44)   |  |          |
|  | (Address)  | Supplied to the supplied of the supplied to th |          |
|  |  | .1/ " " " "  |          |
| ENCINO, CA 91436   | /State/and Zip Cod   | ٠  |          |
| (City  | , state/and Zip Cod  | · ,  |          |
| For further information concerning this m  | atter, please call:  |  |          |
| :  | •  | ,  |          |
|  |  |  |          |
| NIKKI STEEN  | at ( <u>818</u>  | <u>592-4040</u>  |          |
| NIKKI STEEN (Name of Person)   | (Area Co   | de & Daytime Telephone   | Number   |
|  |  |  |          |
| Enclosed is a check for the following amo  |  |  |          |
| □ \$35 Filing Fee ♣ \$43.75 Filing Fee & Certificate of Status   |  | Certificate of   | Status & |
| MAILING ADDRESS:   | Cramo  | STREET ADDRESS:  |          |
| Amendment Section Le   | and the second of the second o | Amendment Section  |          |
| Division of Corporations   |  | Division of Corporation  | ons      |
| P.O. Box 6327  | $\mathcal{O}^{\bullet}$  | 409 E. Gaines Street   |          |
| Tallahassee, Florida 32314   |  | Tällahassee, Florida 3   | 2399     |

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:   | The name of the corporation as currently filed with Department of State:   |                                    |   |
|----------|--|------------------------------------|---|
| _1       | RICHARD ANTHONY GROUP, INC.  |                                    |   |
| SECOND:  | The document number of the corporation (if known): P03000146205  |                                    |   |
| ГHIRD:   | The file date of the articles of incorporation was: DECEMBER 4TH, 2003   |                                    |   |
| FOURTH:  | (CHECK AT LEAST ONE BOX)   | <b>07.</b><br>∋€0                  |   |
|          | None of the corporation's shares have been issued.   | <b>07 AUG   :</b><br>JECRETAR      |   |
|          | The corporation has not commenced business.  | Y DF                               | i |
| FIFTH:   | No debt of the corporation remains unpaid.   | <b>I3 PM կ։ 09</b><br>\RY 0F ՏTAՆԵ | ( |
| SIXTH:   | The net assets of the corporation remaining after winding up have been distrito the shareholders, if shares were issued.   |                                    |   |
| SEVENTH: | Adoption of Dissolution (CHECK ONE)  |                                    |   |
|          | ☐ A majority of the incorporators authorized the dissolution.  |                                    |   |
|          | A majority of the directors authorized the dissolution.  |                                    |   |
| :        | Signed this 24 day of July , 2007  | '                                  |   |
| Signatu  | (By a director, president or other officer - if directors or officers have not been selected, by an incorpor if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) | orator –                           |   |
|          | RICHARD A. READING (Typed or printed name of person signing)   |                                    |   |
|          | CHAIRMAN OF THE BOARD (Title of person signing)  |                                    |   |

Filing Fee: \$35