

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 21, 2005 8:00 am
Secretary of State

02-21-2005 90079 013 ***150.00

DOCUMENT # P03000146012

1. Entity Name
HHH FARMS, INC.



Principal Place of Business
**10944 PAYNE RD.
SEBRING, FL 33875**

Mailing Address
**10944 PAYNE RD.
SEBRING, FL 33875**

66006554



02062005 No Chg-P CR2E034 (10/03)

4. FEI Number
20-0631475

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**HARGADEN, PATRICK M
10944 PAYNE RD.
SEBRING, FL 33875**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE:

(Print, typed or printed name of registered agent and title if applicable.)

(NOTE: Registered Agent signature required when reappointing)

DATE

**FILE NOW! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing **\$5.00 May Be**
Trust Fund Contribution ☐ Added to Fees

10. OFFICERS AND DIRECTORS

TITLE **PD**
NAME **HARGADEN, PATRICK M**
STREET ADDRESS **10944 PAYNE RD.**
CITY-ST-ZIP **SEBRING, FL 33875**

TITLE **VSTD**
NAME **HARGADEN, ALISON B**
STREET ADDRESS **10944 PAYNE RD.**
CITY-ST-ZIP **SEBRING, FL 33875**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

(PRINT, TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)

Date

Daytime Phone #

3-15-05