

P03000145901

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

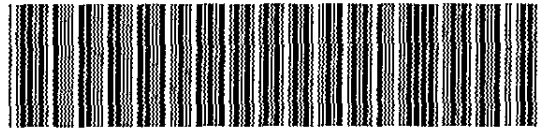
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



500024988195

12/01/03--01043--011 \*\*78.75

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
03 DEC -1 AM 10:47

12-6-03

**PIPER, GREEN, KARVONEN, LEWIS & SCHAFER**  
*Attorneys at Law*

MICHAEL B. PIPER  
JOHN L. GREEN, JR.  
JOHN E. KARVONEN  
ALBERT B. LEWIS  
LEE W. SCHAFER

SUITE 410 - 3637 FOURTH STREET NORTH  
ST. PETERSBURG, FLORIDA 33704  
(727) 821-6550  
FAX - (727) 821-3720

HENRY ESTEVA  
(1918-1998)

November 24, 2003

Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: Incorporation of A. J. Martin Electric, Inc.  
Our File: M 521 K

Dear Sir:

Please find enclosed an original and a copy of Articles of Incorporation for the above-named corporation along with an original and a copy of Certificate of Designation Registered Agent/Registered Office. In addition, a check in the sum of \$78.75 is enclosed which represents the following fees:

Filing Articles of Incorporation	\$35.00
Designation and Acceptance of Registered Agent	\$35.00
Certificate of Status	<u>\$ 8.75</u>
Total	\$78.75

Please file the original of the enclosed Articles of Incorporation and Designation and Acceptance of Registered Agent and Registered Office and return a certified copy and a certificate of status to the undersigned.

Your prompt attention to this matter would be appreciated.

Very truly yours,

  
John E. Karvonen

JEK:ekg  
Enc.

m521file.ltr

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
03 DEC -1 AM 10:48

**ARTICLES OF INCORPORATION  
OF  
A. J. MARTIN ELECTRIC, INC.**

The undersigned, acting as Incorporator of a corporation under the Florida Business Corporation Act, adopts the following Articles of Incorporation for such corporation:

1. **Name.** The name of this corporation is A. J. MARTIN ELECTRIC, INC., a Florida corporation.
2. **Principal Office/Mailing Address.** The principal office of the corporation is 1701 - 38th Street North, St. Petersburg, Florida 33713. The mailing address of the corporation is 1701 - 38th Street North, St. Petersburg, Florida 33713.
3. **Existence and Duration.** This corporation shall begin existence on the date of execution and acknowledgment of these Articles of Incorporation and shall have perpetual existence.
4. **Purpose.** The purpose is to engage in any activities or business permitted under the laws of the United States and Florida.
5. **Capital Stock.** The corporation is authorized to issue 1,000 shares, all of one class, at \$1.00 par value.
6. **Initial Registered Office and Agent.** The address of the initial registered office of this corporation is 1701 - 38th Street North, St. Petersburg, Florida 33713, and the name of its initial registered agent at said address is ALAN J. MARTIN.
7. **Initial Board of Directors.** This corporation shall have three (3) directors initially. The number of directors may be either increased or decreased from time to time by an amendment of the bylaws of the corporation in the manner provided by law, but shall never be less than one.

The names and addresses of the initial directors of this corporation are:

<u>NAME</u>	<u>ADDRESS</u>
ALAN J. MARTIN	1701 - 38th Street North, St. Petersburg, Florida 33713
JAMES W. CURRAN, JR.	P.O. Box 504, Inverness, Florida 34451
JOSEPH COON	3620 - 39th Street North, St. Petersburg, Florida 33713

8. **Incorporator.** The name and address of the Incorporator signing these Articles of Incorporation is:

<u>NAME</u>	<u>ADDRESS</u>
ALAN J. MARTIN	1701 - 38th Street North, St. Petersburg, Florida 33713

9. **Amendment of Articles.** This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

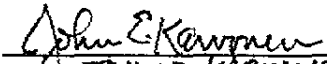
IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 24th day of November, 2003.

  
ALAN J. MARTIN  
Incorporator

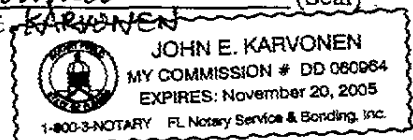
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on the 24th day of November, 2003, by ALAN J. MARTIN, [☒] who is personally known to me or [☐] who has produced his Florida driver's license as identification.

NOTARY PUBLIC:

Signed:  (Seal)  
Printed name: JOHN E. KARVONEN  
State of Florida at Large

My commission expires:



m521art.inc

**DESIGNATION AND ACCEPTANCE OF  
REGISTERED AGENT AND REGISTERED OFFICE FOR A FLORIDA CORPORATION**

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is A. J. MARTIN ELECTRIC, INC., a Florida corporation.
2. The name and address of the registered agent and office is ALAN J. MARTIN, 1701 - 38th Street North, St. Petersburg, Florida 33713.

Signature: \_\_\_\_\_

ALAN J. MARTIN

Title: Incorporator(s)

Date: NOVEMBER 24, 2003

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature: \_\_\_\_\_

ALAN J. MARTIN

Date: NOVEMBER 24, 2003

m521.cra

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
03 DEC - 1 AM 10:48