

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000145901

Entity Name: A.J. MARTIN ELECTRIC, INC.

FILED
Jul 11, 2004
Secretary of State

Current Principal Place of Business:

1701 - 38TH ST. NORTH
ST. PETERSBURG, FL 33713

New Principal Place of Business:

Current Mailing Address:

1701 - 38TH ST. NORTH
ST. PETERSBURG, FL 33713

New Mailing Address:

FEI Number: 56-2434228

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

MARTIN, ALAN J
1701 - 38TH ST. NORTH
ST. PETERSBURG, FL 33713

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: MARTIN, ALAN J
Address: 1701 - 38TH ST. NORTH
City-St-Zip: ST. PETERSBURG, FL 33713

Title: D () Delete
Name: CURRAN, JAMES W JR.
Address: P. O. BOX 504
City-St-Zip: INVERNESS, FL 34451

Title: D () Delete
Name: COON, JOSEPH
Address: 3620 - 39TH ST. NORTH
City-St-Zip: ST. PETERSBURG, FL 33713

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES (X) Change () Addition
Name: MARTIN, ALAN J
Address: 1701 - 38TH ST. NORTH
City-St-Zip: ST. PETERSBURG, FL 33713

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: D (X) Change () Addition
Name: THOMPSON, BILLY D
Address: 3921 71ST STREET NORTH
City-St-Zip: ST. PETERSBURG, FL 33709

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN J MARTIN

PRES

07/11/2004

Electronic Signature of Signing Officer or Director

Date