

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Sep 14, 2004 8:00 am
Secretary of State

09-14-2004 90003 020 ***150.00

DOCUMENT # P03000145668

1. Entity Name
 THE FINAL TOUCH OF FLAGLER COUNTY, INC.



Principal Place of Business
 1911 COUNTY RD 75
 BUNNELL, FL 32110

Mailing Address
 P.O. BOX 1749
 BUNELL, FL 32110

2. Principal Place of Business
 Suite, Apt. #, etc.

3. Mailing Address
 Suite, Apt. #, etc.

City & State

Zip Country

03122003 Chg-P CR2E034 (10/03)

4. FEI Number
 59-3714125

Applied For
 Not Applicable

5. Certificate of Status Desired \$8.75 Additional Fee Required



6. Name and Address of Current Registered Agent

KNIGHT, JERRY C
 2825 N OCEANSHORE BLVD
 BEVERLY BCH, FL 32136

7. Name and Address of New Registered Agent

Name
 KNIGHT, JERRY C.

Street Address (P.O. Box Number is Not Acceptable)
 4721 E. MOODY BLVD.
 Bldg. #5, Suites 505/506

City
 BUNNELL FL Zip Code
 32110

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Jerry C Knight* DATE 05-18-04

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00
 Due by September 8, 2004

9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *A. T. Migrant* Adam T. Migrant, PRESIDENT DATE 05-18-04 386 586-2945

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone #