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OF COUNSEL: DANIEL K. CORBETT THOMAS A. HICKLY WILLIAM J. PAYNE

November 26, 2003

VIA FEDERAL EXPRESS

Florida Department of State Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

Re:

Incorporation of The Capland Group, Inc.

Dear Sir/Madam:

Enclosed herewith please find an original and one copy of the Articles of Organization for The Capland Group, Inc. along with this law firm's check in the amount of \$70.00 to cover your costs associated with filing the same. Please file the enclosed as soon as possible and forward a date stamped copy of the articles to the undersigned in the self-addressed, stamped envelope enclosed for your convenience.

Should you have any questions, please do not hesitate to call.

Tracy Lee

Assistant to Paul A. Krasker

/tll Enclosures

ARTICLES OF INCORPORATION

OF

THE CAPLAND GROUP, INC.

The undersigned hereby establishes the following for the purpose of becoming a Corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida providing for the formation, liability, rights, privileges and immunities of a Corporation for profit.

ARTICLE I Name of Corporation

The name of this Corporation shall be THE CAPLAND GROUP, INC. (the "Corporation").

ARTICLE II Mailing Address and Principal Place of Business

The mailing address and principal place of business of the Corporation is 4039 Capland Avenue, Clermont, FL 34711.

ARTICLE III Purpose

This Corporation is organized for the following purposes:

- (a) To have and to exercise all the powers now or hereafter conferred by the laws of the State of Florida upon corporations organized pursuant to the laws under which the Corporation is organized and any and all acts amendatory thereof and supplemental thereto.
 - (b) For the purpose of transacting any or all lawful business.

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(c) To do any and everything pertinent to the above.

ARTICLE IV Capital Stock

This Corporation is authorized to issue One Thousand (1000) shares of One Dollar (\$1.00) par value common stock.

ARTICLE V Preemptive Rights

Every Shareholder, upon the sale for cash of any new stock of this Corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his prorata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI Corporate Duration

This Corporation shall have perpetual duration unless sooner dissolved by law.

ARTICLE VII Initial Registered Office and Agent

The street address of the initial registered office of this Corporation is 625 N. Flagler Drive, 9th Floor, West Palm Beach, Florida 33401, and the name of the initial registered agent of this Corporation at that address is Paul A. Krasker, Esquire.

ARTICLE VIII
Initial Board of Directors

This Corporation shall have one (1) director initially. The number of directors may be increased from time to time by the By-Laws but shall never be less than one (1). The name and address of the initial director of this Corporation are as follows:

Darrell E. Chiles

4039 Capland Avenue Clermont, FL 34711

ARTICLE IX By-Laws

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and the shareholders.

ARTICLE X Indemnification

The Corporation shall indemnify any officer or director or any former officer or director, to the full extent permitted by law.

ARTICLE XI Incorporator

The name and address of the person signing these Articles is as follows: Darrell Chiles, 4039 Capland Avenue, Clermont, FL 34711.

Darrell E. Chiles

STATE OF FLORIDA	.Clermont
COUNTY OF Lake	, +,

The foregoing instrument was acknowledged before me this <u>19</u> day of November, 2003, by Darrell E. Chiles, as Incorporator of THE CAPLAND GROUP, INC., on behalf of the Corporation, and he is personally known to me or has produced as identification and did take an oath.

)

(NOTARY STAMP)

Notary Name: Andrew C. MARTON Notary Public JUSTICE OF THE PEACE

Serial (Commission) Number

(if any)

ANDREW C. MARION
JUSTICE OF THE PEACE
STATE OF NEW HAMPSHIRE
My commission expires Aug. 17, 2004

I hereby accept appointment as Registered Agent of THE CAPLAND GROUP, INC. as provided in Article VII, hereof.

Paul A. Krasker, Esq. Registered Agent D3 DEC - 1 PM 3: 30