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| Special Instructions to F | Filing Officer: | | | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF C | F CORPORATION: MUSI ENTERPRISES, INC. | | | | <u> </u> | | |
|-------------------|--|----------------|--------------|--|---|---|-------------------------|
| DOCUMENT | NUMBER: | R:P03000144964 | | | | | |
| The enclosed | Articles of Amendment and | i fee are su | bmitte | d for fi | iling. | | |
| Please return a | all correspondence concern | ing this ma | tter to | the fol | lowing: | | |
| | | JOHN P. E | OUNNE | | | | |
| | (| Name of Co | ntact Per | rson) | | | |
| | J(| OHN P. DUI | NNE, P | .A. | | | |
| | (Firm/ Company) | | | | | | |
| | 10833 70TH AVE. | | | | | | |
| | | (Add | ress) | | | | |
| | | SEMINOLE, | FL 337 | 72 | | | |
| | _ | City/ State/ a | • | , | | | |
| For further inf | ormation concerning this n | iatter, plea | se call: | | | | |
| | JOHN P. DUNNE | | _at (| 727 | _) | 393-9880 time Telephone Number) | _ |
| (| Name of Contact Person) | | | (Area C | ode & Day | time Telephone Number) |) |
| Enclosed is a | check for the following amo | ount: | | | | | |
| □ \$35 Filing Fee | e ■ \$43.75 Filing Fee & Certificate of Status | | Cert (Add | 75 Filin ified Co ditional dosed) | | ☐ \$52.50 Filing Certificate of Certified Co (Additional is enclosed) | f Status ppy Copy |
| | Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | Amer Divis 409 E | et Address adment Section of Co E. Gaines hassee, F. | ection rporations Street | |

| | Articles of | f Amendment | | = | <u>سے</u> |
|--|---|---|-----------------------|-------------------------------|--------------|
| | | to | | | 25 |
| | Articles of | Incorporation | | → | AUG |
| | | of | | IAS IAS | N |
| | MUSI ENTE | RPRISES, INC. | | 338 7. | - |
| (Name of | corporation as currently | filed with the Flori | da Dept. of State) | - '' '' | - 3 |
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| | P0300 | 0144964 | | 32. | ည် |
| | (Document number of | | own) | > | |
| rsuant to the provisions of solopts the following amendme EW CORPORATE NAME | ent(s) to its Articles | | | Corporatio | n |
| int contain the word lloomoration | Il "company " or "ingo | morated" or the shb | | | |
| professional corporation must con MENDMENTS ADOPTED d/or Article Title(s) being ar | ntain the word "chartered) - (OTHER THAN | ed", "professional as | Sociation," or the ab | breviation "P., | A.") |
| professional corporation must con MENDMENTS ADOPTED d/or Article Title(s) being ar RTICLE VII: | ntain the word "chartered) - (OTHER THAN | ed", "professional as | Sociation," or the ab | breviation "P., | A.") |
| professional corporation must con MENDMENTS ADOPTED d/or Article Title(s) being ar RTICLE VII: | ntain the word "chartered" - (OTHER THAN mended, added or d | ed", "professional as I NAME CHAN eleted: (BE SPEC | Sociation," or the ab | breviation "P., | A.") |
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(continued)

Articles of Amendment

| The date of each amendn | ent(s) adoption: | 8/20/05 | | |
|---|---|--|--|--|
| Effective date if applicable | le: 8/20/05 | | | |
| | (no more than 90 days | after amendment file date) | | |
| Adoption of Amendment | (s) (CHECK O | NE) | | |
| | | by the shareholders. The number of votes cast for was/were sufficient for approval. | | |
| following stater | 1. | by the shareholders through voting groups. The provided for each voting group entitled to vote | | |
| "The number | r of votes cast for the a | mendment(s) was/were sufficient for approval by | | |
| | | (voting group) | | |
| | t(s) was/were adopted b action was not require | y the board of directors without shareholder action d. | | |
| | t(s) was/were adopted b ion was not required. | y the incorporators without shareholder action and | | |
| Signed this 19TH day Signature | of AUGUST | 2005 | | |
| | | ther officer - if directors or officers have not been - if in the hands of a receiver, trustee, or other court iduciary) | | |
| JOHN P. DUNNE | | | | |
| (Typed or printed name of person signing) | | | | |
| DIRECTOR, PRESIDENT | | | | |
| (Title of person signing) | | | | |

FILING FEE: \$35