

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P03000144542

1. Entity Name
COOK'S CARPET, INC.



Principal Place of Business
15106 DENNIS DRIVE
HUDSON, FL 34669 US

Mailing Address
9300 REGENCY PARK BLVD.
PORT RICHEY, FL 34668 US

DO NOT WRITE IN THIS SPACE

**FILED
Mar 14, 2005 8:00 am
Secretary of State**

03-14-2005 90104 011 ***150.00



01042005 No Chg-P CR2E034 (10/03)

4. FEI Number 20-0467981	Applied For Not Applicable
5. Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

COOK, DONALD
15106 DENNIS AVENUE
HUDSON, FL 34669

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE Donald COOK P.V.P.

3/7/05

(NOTE: Registered Agent signature required when restating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution.

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE P.V.P.
NAME COOK, DONALD
STREET ADDRESS 15106 DENNIS DRIVE
CITY-ST-ZIP HUDSON, FL 34669

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Donald COOK P.V.P. 3/7/05

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #