

P03000144407

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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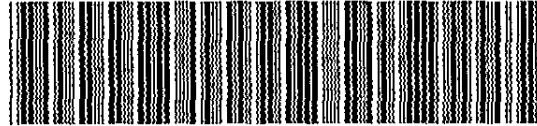
(Business Entity Name)

(Document Number)

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SECRETARY OF THE
TALLAHASSEE COUNTY

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G. Ocasio JUL 29 2004

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: COMMUNITY HOME SAVERS, INC.
(Name of Corporation)

DOCUMENT NUMBER: PO3000144407

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

STUART A. LIPSON, ESQ.
(Name of Person)

LAW OFFICES OF STUART A. LIPSON
(Name of Firm/Company)

16900 NE 19th AVENUE
(Address)

N. MIAMI BEACH, FL 33162
(City/State and Zip Code)

For further information concerning this matter, please call:

Stuart Lipson at (305) 947-3000
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

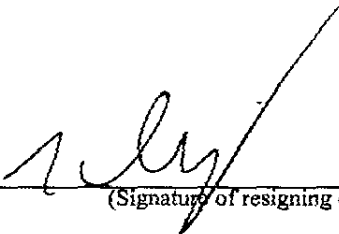
**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, ALEXANDER MORALES, hereby resign as DIRECTOR
(Title)

of COMMUNITY HOME SAVERS, INC.
(Name of Corporation)

P030001441407, a corporation organized under the laws of the State of
(Document Number, if known)

FLORIDA


(Signature of resigning officer/director)

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04 JUL 26 AM 8:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314