## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED Feb 23, 2007 08:00 A Secretary of State

| $\Box$ | CI           | IN      | <b>JEN</b> | JT  | #  | P03  | വവ           | 11  | 444 | n | 1   |
|--------|--------------|---------|------------|-----|----|------|--------------|-----|-----|---|-----|
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1. Entity Name RTG OCALA CORP.



Principal Place of Business

11540 HIGHWAY 92 EAST SEFFNER, FL 33584

SIGNATURE:

Mailing Address

11540 HIGHWAY 92 EAST SEFFNER, FL 33584



01102007

No Chg-P

CR2E034 (11/05)

4. FEI Number 20-1780367

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

Daytime Phone #

6. Name and Address of Current Registered Agent

BEYER, DAVID A C/O PIPER RUDNICK LLP 101 EAST KENNEDY BLVD SUITE 2000 TAMPA, FL 33602

## DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |  |              |                                |            |  |  |  |  |  |  |  |
|---|---|--|--------------|--------------------------------|------------|--|--|--|--|--|--|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when renstating)  DATE   |   |  |              |                                |            |  |  |  |  |  |  |  |
|   | E NOW!!! FEE IS \$150.00<br>ay 1, 2007 Fee will be \$550.00                                     | Election Campaign Financ<br>Trust Fund Contribution. | cing         | \$5.00 May Be<br>Added to Fees |            |  |  |  |  |  |  |  |
| 10.   | OFFICERS AND DIREC  | CTORS  | I            |                                |            |  |  |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | DP<br>SEAMAN, JEFFREY<br>400 PERIMETER CENTER TERRACE<br>ATLANTA, GA 30346                      | #800   |              |                                |            |  |  |  |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | DVST U00000646189 STEIN, LEWIS 03/06/07-30019-024 150.0 11540 HIGHWAY 92 EAST SEFFNER, FL 33584 |  |              |                                |            |  |  |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | V<br>FINKEL, JEFFREY<br>400 PERIMETER CENTER TERRACE<br>ATLANTA, GA 30346                       | 800  | DO NOT WRITE |                                |            |  |  |  |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VAST<br>KETTLE, MIKE<br>400 PERIMETER CENTER TERRACE<br>ATLANTA, GA 30346                       | 800  |              | IN '                           | THIS SPACE |  |  |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |              |                                |            |  |  |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP   |   | _  |              |                                |            |  |  |  |  |  |  |  |
| 12. I hereby certify that the information supplied with this filing class not qualify for the exemptions contained in Chapter 119, Florida Statutes I further certify that the information indicated on this report or supplemental report is true-and adcurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to greculte this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all which like empowered. |   |  |              |                                |            |  |  |  |  |  |  |  |