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## TRANSMITTAL LETTER

Department of State **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Steven laiked to xchoon 12/3/03 Wis Permission type City + 2:p in to Business mailing addre-

CLC REPAIR INC. SUBJECT:

#### (PROPOSED CORPORATE NAME - MUST INCLUDE SU

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee

2 \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certified Copy ADDITIONAL COPY REQUIRED

\$87.50 Filing Fee, Certified Copy & Certificate of Status

FROM: \_\_\_\_\_\_ STEVEN M BENSON

Name (Printed or typed)

1010 HAWKES AVE.

Address

ORLANDO, FL 32809

City, State & Zip

407-222-8700

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

#### ARTICLE I NAME

The name of the corporation shall be: CLC REPAIR INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 104 COMMERCE STREET LAKE MARY, FL. 32746

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ELECTRONIC REPAIR

#### ARTICLE IV SHARES

The number of shares of stock is: 250

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s): STEVEN M BENSON PRESIDENT 1010 HAWKES AVE. ORLANDO, FLORIDA 32809

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

STEVEN M BENSON 1010 HAWKES AVE. ORLANDO, FLORIDA 32809

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

STEVEN M BENSON 1010 HAWKES AVE. ORLANDO, FLORIDA 32809

\*\*\*\*\*\*\*\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

anen

Signature/Incorporator

11-20-0 Date

11-20-03 Date

03 FILED SECRETARY OF STATE