

P03000143095

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

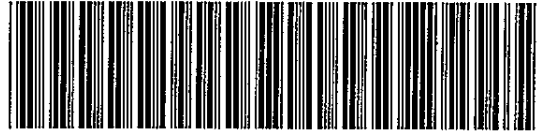
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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Office Use Only



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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
03 NOV 24 PM 2:19

*[Handwritten signature]*

*[Handwritten signature]*  
11/18/03

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: FORGET ME NOT BIBLE BOOKSTORE, INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: SYLVIA Y. JOHNSON  
Name (Printed or typed)

PO BOX 780866  
Address

ORLANDO, FL 32878-0866  
City, State & Zip

407 484 4578  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

RECEIVED

03 NOV 24 AM 1:20

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

November 12, 2003

SYLVIA Y. JOHNSON  
P.O. BOX 780866  
ORLANDO, FL 32878-0866

SUBJECT: FORGET ME NOT BIBLE BOOKSTORE, INC.  
Ref. Number: W03000033411

We have received your document for FORGET ME NOT BIBLE BOOKSTORE, INC.. However, the document has not been filed and is being returned for the following:

The registered agent must have a Florida street address. A post office box, personal mail box (PMB), or mail drop-box address is not acceptable.

A corporation may not serve as its own registered agent. Please designate an individual or another active entity filed or registered with this office, having a Florida street address.

A corporation may not act as its own incorporator. Please designate an individual, another active domestic or foreign corporation, with a street address.

An effective date may be added to the Articles of Incorporation if a 2004 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole  
Document Specialist  
New Filings Section

Letter Number: 403A00061411

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

03 NOV 24 PM 2:19

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Forget Me Not Bible Bookstore, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

PO Box 780866, Orlando, FL 32878-0866

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Distributing Biblical supplies to religious organizations.

ARTICLE IV SHARES

The number of shares of stock is:

100 Shares

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name (s), address (es) and specific title (s):

- P - President (Sylvia Y. Johnson)
- V - Vice-President (Cynthia Evans-Hill)
- S - Secretary (Sylvia Y. Johnson)
- T - Treasurer (Cynthia Evans-Hill)

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Sylvia Y. Johnson  
1400 Royal St. George Orlando, FL 32828

ARTICLE VII INCORPORATOR

The name and address of the incorporator is:

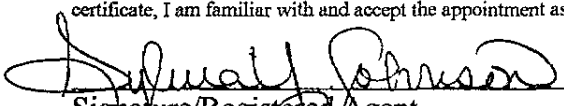
Cynthia Evans-Hill  
1917 Stone Abbey Blvd Orlando, FL 32825

ARTICLE VIII INCORPORATOR


The effective date of the corporation is:

January 1, 2004

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

11-20-03  
Date

  
\_\_\_\_\_  
Signature/Incorporator

11-20-03  
Date