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## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	JASON CLARK HOP	ne implovemen	T INC.	
	(PROPOSED CORPORA	TE NAME – MUST INCL	DESUFFIX)	
Enclosed are an orig	inal and one (1) copy of the art	icles of incorporation and	a check for:	
\$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED	
FROM:	JASON FRANKLIN Name (Printed or typed)			
3109 LAKE SUZANNE DR. Address				
CANTONNENT FL 32533 City, State & Zip				
Daytime Telephone number				

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) ARTICLE I NAME The name of the corporation shall be: JASON CLARK HOME IMPROVEMENT, INC. ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: 6301 A HOGAN RD. PENSACOLI, FL 32526 ARTICLE III PURPOSE The purpose for which the corporation is organized is: FOR-PROFIT BUSINESS IN ALLMINUM WORK. ARTICLE IV SHARES The number of shares of stock is: /00 INITIAL OFFICERS AND/OR DIRECTORS ARTICLE V List name(s), address(es) and specific title(s): JASON CLARK, PRESIDENT 6301A HOGAN RD. PENSAGOLA, FL 32526 ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered agent is: JASON CLARK 6301A HOGAN RO. PENSA OCA, FL 32526 ARTICLE VII INCORPORATOR The name and address of the Incorporator is: JASON CLARK 6301A HOGAN RD. PENSALOCA FL 32526 Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and occept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Signature/Incorporator