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Fax Number : (850) 205-0381

Account Name : ADAM R. SCHIFFMAN, P.A.

Account Number : 120000000100 Phone : (305) 682-1328

Fax Number : (305) 682-0063

FLORIDA PROFIT CORPORATION OR P.A.

ONE BAL HARBOUR 8F, INC.

Certificate of Status	1
Certified Copy	1
Page Count	03
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Electronic Filing Menu

Corporate Filing

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Department of State 11/24/2003 9:14 PAGE 1/1 RightFAX



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

November 24, 2803

ADAM R. SCHIFFMAN

SUBJECT: ONE BAL HARBOUR SF, INC.

REF: W03000035170

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

There's a line running through each page of the articles and it covers some of the words in the articles.

An effective date may be added to the Articles of Incorporation if a 2004 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

If you have any further questions concerning your document, please call (850) 245-6972.

Doris Brown Document Specialist New Filings Section FAX Aud. #: 803000320125 Letter Number: 003A00063836

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

FFECTIVE DATE

ARTICLES OF INCORPORATION

03 NOV 24 PM 12: 09

OF

CECRETARY OF STATE TALLAHASSET FLORIDA

ONE BAL HARBOUR 8F, INC.

ARTICLE I

NAME AND ADDRESS

The name of the Corporation shall be:

ONE BAL HARBOUR SF, INC.

The Corporation's address is:

2999 N.E. 191st Street Suite 900 Aventura, Florida 33180

ARTICLE II

DURATION

The corporation shall commence its existence on November 18, 2003, and shall exist perpenually unless sooner dissolved according to law.

ARTICLE III

PURPOSE

It is the purpose of this corporation to engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE IV

CAPITAL STOCK

This corporation is authorized to issue one thousand (1,000) shares of \$1,00 par value common stock.

ARTICLE V

INITIAL REGISTERED OFFICE AND AGENT

The initial registered agent and the street address of the initial registered office of the Corporation is:

Adam R. Schiffman, Esquire 2999 N.E. 191st Street Suite 900 Ayentura, Florida 33180

ARTICLE VI

INCORPORATOR

The name and address of the person signing these Articles of Incorporation as Incorporator is:

Adam R. Schiffman, Esquire 2999 N.E. 191st Street Suite 900 Aventura, Florida 33180

ARTICLE VII

INITIAL BOARD OF DIRECTORS

This corporation shall have ONE (1) Director. The number of Directors may be increased or diminished from time to time by amendment of the Bylaws but shall never be less than one (1). The name and address of the initial Directors of this Corporation are:

Adam R. Schiffman, Esquire 2999 N.E. 191st Street Suite 900 Aventura, Florida 33180

ARTICLE VIII

INTITIAL OFFICERS

The name, address and office of the initial Officers of the corporation are:

Adam R. Schiffman, Esquire 2999 N.E. 191st Street Suite 900 Aventura, Florida 33180 President/Treasurer/Secretary

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ARTICLE IX

INDEMNIFICATION

The corporation shall indemnify any Officer or Director, or any former Officer or Director, to the full extent permitted by law.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this 18th day of November, 2003.

ADAM B SCHIFFMAN, ESQUIRE

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for the above stated corporation, at the place designated in Article V of these Articles of Incorporation, the undersigned hereby agrees to act in this capacity, and further agrees to comply with the complete discharge of his duties.

DATED this 18th day of November, 2003.

ADAM R. SCHIFFMAN, ESOUIRE

STATE OF FLORIDA

: SS.

COUNTY OF MIAMI-DADE

BEFORE ME, a Notary Public authorized in County and State set forth above, personally appeared ADAM R. SCHIFFMAN, ESQUIRE, known to me and known to be the person who, as Incorporator and Registered Agent, executed the foregoing Articles of Incorporation of ONE BAL HARBOUR 8F, INC., and he acknowledged before me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my band and affixed my official seal in the County and State aforesaid, this 18th day of November, 2003.

NOTARY PUBLIC STATE OF FLORIDA

My Commission Expires:

OPPLIAL NOTARY 24/AL
ELLEN LEWINSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CCDELETS
MY COMMISSION EXP. JUNE 27,2204