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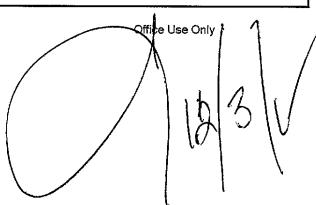
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Special Instructions to Filing Officer:				
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# TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: JIM D	ENNIS ROOFING INC (PROPOSED CORPORAT	TE NAME – <u>MUST INCLUI</u>	DE SUFFIX)	
Enclosed is an original a	and one(1) copy of the artic	les of incorporation and a	check for:	
☐ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certified Copy & Certificate	
	·	ADDITIONAL COPY REQUIRED		
FROM: JAMES A HICKMAN, AGENT Name (Printed or typed)				
220 GOVERNMENT STREET SUITE !				
Address				
NICEVILLE FL 32578				
٠,	City, S	State & Zip	•	

850-729-8585
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

JIM DENNIS ROOFING INC.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

P.O. BOX 961 NICEVILLE FL 32588

### ARTICLE III **PURPOSE**

The purpose for which the corporation is organized is:

TO ENGAGE IN THE BUSINESS PROVIDING LICENSED ROOFING SERVICES FOR PROFIT

### ARTICLE IV SHARES

The number of shares of stock is:

100 SHARES NO PAR COMMON STOCK

# ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

JAMES A DENNIS P O BOX 961 NICEVILLE FL32588 PRESIDENT

## REGISTERED AGENT

The name and Florida street address of the registered agent is:

JAMES A HICKMAN 220 GOVERNMENT ST STE 1 NICEVILLE 32578

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

P O BOX 961 NICEVILLE 32588 JAMES A DENNIS

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

WV 17 2004

Date

**MOV 1** 7 2003

Date

Signature/Incorporator