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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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MAIL

(Business Entity Name)

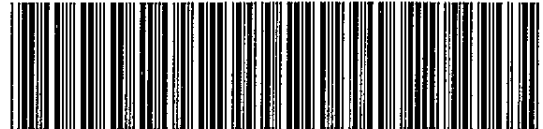
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA
03 NOV 21 AM 11:54

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: SOUTHERN CONCRETE SERVICE, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

<input type="checkbox"/> \$70.00	<input checked="" type="checkbox"/> \$78.75
Filing Fee	Filing Fee & Certificate of Status

<input type="checkbox"/> \$78.75	<input type="checkbox"/> \$87.50
Filing Fee & Certified Copy	Filing Fee, Certified Copy & Certificate of Status

ADDITIONAL COPY REQUIRED

FROM: IVAN GARCIA, Ph.D. Business Consultant
Name (Printed or typed)

6088 Berryhill Road
Address

Milton, Florida 32570
City, State & Zip

(850) 626-3303 Extension 1009
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

SOUTHERN CONCRETE SERVICE, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is: 6890 N. Hwy 87
Milton, Florida 32570

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To conduct all activities allowed by law related to the operations of a general concrete services company including but not limited to retail and wholesale activities.

ARTICLE IV SHARES

The number of shares of stock is:

100 (One Hundred) Shares, Common Stock

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Ronnie Lamar Chrispen
President
6890 N. Hwy 87
Milton, Florida 32570

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Ivan Garcia, Ph.D.
6088 Berryhill Road
Milton, FL 32570

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Ronnie L. Chrispen
6890 N. Hwy 87
Milton, FL 32570

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Ivan Garcia, Ph.D.
Signature/Registered Agent

November 17, 2003

Date

Ronnie L. Chrispen
Signature/Incorporator

11-17-2003

Date

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