## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P03000142500

Entity Name: EXOTIC MARBLE & GRANITE, INC.

FILED Jan 26, 2006 Secretary of State

| Current Principal Place of Business:        |  |                                  | New Principal Place of Business:            |   |  |
|---|--|----------------------------------|---|---|--|
|   | OVA ROAD<br>AYTONA, FL                               | 32119                            |   |   |  |
| Current Mailing Address:                    |  |                                  | New Mailing Address:                        |   |  |
|   | OVA ROAD<br>AYTONA, FL                               | 32119                            |   |   |  |
| FEI Number                                  | : 20-0444939   | FEI Number Applied For ( )       | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )           |  |
| Name and                                    | d Address of (                                       | Current Registered Agent:        | Name and Address of                         | of New Registered Agent:                    |  |
|   | AVID G<br>AL BROOK W<br>ANGE, FL 32                  |                                  |   |   |  |
|   | e named entity<br>e of Florida.                      | submits this statement for the p | purpose of changing its registere           | d office or registered agent, or both,      |  |
| SIGNATUI                                    | RE:  |                                  |   |   |  |
|   | Electro  | nic Signature of Registered Ag   | ent   | Date  |  |
| Election Ca                                 | mpaign Financin                                      | g Trust Fund Contribution ( ).   |   |   |  |
| OFFICERS AND DIRECTORS:                     |  |                                  | ADDITIONS/CHANG                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | PRES (<br>DAVIS, DAVID<br>6100 SABAL B<br>PORT ORANG | ROOK WAY                         | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                       |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D (<br>DAVIS, SUSAN<br>6100 SABAL B<br>PORT ORANG    | ROOK WAY                         | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                     |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | VP (<br>DAVIS, BRETT<br>6776 CALISTO<br>PORT ORANG   | GA CIRCLE                        | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                     |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAVID G. DAVIS PRES 01/26/2006