## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   | RPORATION STATEMI                    | _                               |   |   |   | DEPAR<br>Secretar<br>ISION OF C        | y of S                                 | tate   | TATE   |                                    |            |                           |                      | PM 5                     |                           |             |                 |
|---|--------------------------------------|---------------------------------|---|---|---|--|--|--|--|------------------------------------|------------|---------------------------|----------------------|--------------------------|---------------------------|-------------|-----------------|
|   | JMENT<br>Ition Name                  | •                               |   |   |   |  | Hor                                    | ι, Ι   | inc.   |                                    | i          | oburu.<br>ALLAI           | TANT<br>TASSE        | UF ST<br>E, FL           | ATE<br>ORIĐA              |             |                 |
| 2. Principal Office Address 6595C Park View Drive Suite, Apt. #, etc. |                                      |                                 |   |   | 3. Mailing (  | <u> </u>                               |  |  | CR2E0  | 81 (8/05)                          | <i></i>    | 1-05                      | <b>3</b>             |                          |                           |             |                 |
| City & State  Roca Raton, F1.  Zip Country  33433 USA                 |                                      |                                 |   | City & State  Boca Raton, F1.  Zip Country  33433 USA |   |  |  |  | 4. Date Incorporated or Qualified To Do Business in Florida   2   01   0   5    5. FEI Number   Applied For Not Applicable   6. CERTIFICATE OF STATUS DESIRED   \$8.75 Additional Fee required for a Certificate of Status |                                    |            |                           |                      |                          |                           | red         |                 |
|   | Suite, Apt. i                        | \$\frac{5}{2}; \text{Etc.}      | 5 C   | p,  | AFF<br>I Acceptable)<br>2 R K                               |  | W                                      | Dr   | i ve   | 11                                 | /38/1      | State                     | Zip Co.              | -008<br>3 4 3            | 140<br>**30               | ਤੇ 75<br>-  | <del>-</del> -1 |
| Signature of<br>Registered  |                                      | registere                       | <u>C</u>                                    | RE  | 4 V/  | GENT MUST                              |  | with and ac                                  |  | ongations (                        | oi sectioi | Date _                    | <u> </u>             | 1                        | 105                       |             | -               |
| 9. Names  | and Street Ad                        | dresses                         | of Each Offic                               | er and  | or Director (FI   | orida nonpro                           | ofit corpo                             | erations mu                                  | st list at le  | ast 3 direc                        | ctors)     |                           |                      | ·<br>                    |                           |             |                 |
| Titles  | Name of<br>Officers and/or Directors |                                 |   |   | Street Address of Each<br>Officer and/or Directo            |  |  |  |  |                                    |            |                           |                      | City / State             | e / Zip                   |             |                 |
| P   | Chadd JAFF                           |                                 |   |   | 4 6595C Park Un   |  |  |  |  | ew Dr. Boxa Raton, Fl.             |            |                           |                      |                          |                           | 1. 33       | y433            |
|   | pa                                   | 12 (                            | <b>X</b>                                    |   |   |  |  | _  |  |                                    |            |                           |                      |                          |                           |             |                 |
| this rein   | TURE:                                | dication,<br>on have<br>rue and | the reason for been paid an accurate, and d | or disso<br>nd the n<br>d my sig                      | lution has bee<br>ames of indivi<br>mature sh <u>a</u> ll h | n eliminated duals listed days the sam | I, the cor<br>on this fo<br>le legal e | porate nam<br>orm do not o<br>offect as if r | ne satisfies<br>qualify for a<br>made unde   | the requir<br>an exempt<br>r oath. | ements o   | of section<br>r section ' | 607.0401<br>19.07(3) | or 617.04<br>j), F.S. Th | 01, F.S., the information | at all fees |                 |