# P03000141986

| (Re                                     | equestor's Name   | }            |  |
|---|-------------------|--------------|--|
| (Ac                                     | idress)           |              |  |
| (Ac                                     | ddress)           |              |  |
| (Ci                                     | ty/State/Zip/Phor | ne #)        |  |
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Amend 10/04



400039820854

08/05/04--01008--007 \*\*35.00

O4 AUG -5 PH 4: 30
TALLAHASSEE, FLORIDA

## **COVER LETTER**

| TO: Amendment Division of |  | R LETTER   | ON AUG-S PH W. 30         | ``   |
|---------------------------|--|--|---------------------------|------|
| NAME OF COR               | PORATION: Manning Tile, Inc.                 | oporated   | 7                         |      |
| DOCUMENT N                | UMBER: PO3000141986                          |  |                           |      |
| The enclosed Art          | icles of Amendment and fee are               | submitted for filing.  |                           |      |
| Please return all         | correspondence concerning this               | matter to the following  | <b>\$</b> :               |      |
| Bol                       | obie Manning                                 |  |                           |      |
|                           | (Name of                                     | Contact Person)  | -                         |      |
| Ма                        | nning Tile, Inc                              |  |                           |      |
|                           | (Firm  | / Company)   |                           |      |
| 180                       | 2 Roland St.                                 |  |                           |      |
| <del>)</del>              | (4   | Address)   |                           |      |
| Sef                       | fner, FL 33584                               |  |                           |      |
| <del></del>               | (City/ Stat                                  | e/ and Zip Code)   | <b>,</b>                  |      |
| For further inform        | nation concerning this matter, p             | lease call:  |                           |      |
| Dena Davis                |  | at (561 ) 98   | 86-4828                   | Ŧ '- |
| (Nat                      | ne of Contact Person)                        | (Area Code &   | Daytime Telephone Number) |      |
| Enclosed is a che         | ck for the following amount:                 |  |                           |      |
| ☑ \$35 Filing Fee         | ☐ \$43.75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | Certificate of Status     |      |

**Mailing Address** 

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

# Articles of Amendment to Articles of Incorporation of



Manning Tile, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

#### PQ3000141986

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

## **NEW CORPORATE NAME (if changing):**

| (Must contain the word "corporation," "company," or "incorporated" or the abb   |  |
|---|--|
| (A professional corporation must contain the word "chartered", "professional as | ssociation," or the abbreviation "P.A.")     |
| <b>AMENDMENTS ADOPTED- (OTHER THAN NAME CHAN</b>                                | (SE) Indicate Article Number(s)              |
| and/or Article Title(s) being amended, added or deleted: (BE SPE                | CIFÍC)                                       |
| Article 2 - address change from 3007 Spillers Ave. Tampa, FL 33619              |  |
| to 1802 Roland St. Seffner, FL 33584  |  |
|   |  |
| Article 3 - Board of directors  |  |
| Jesse Manning - President   |  |
| Bobble Manning - V S T  |  |
| Kelly Manning - D   |  |
|   |  |
|   |  |
| (Attach additional pages if necessar  | y)   |
| If an amendment provides for exchange, reclassification, or cance               |  |
| for implementing the amendment if not contained in the amendment                | ent itself: (if not applicable, indicate N/A |
|   |  |
|   |  |

(continued)

| The date of each amendmen             | t(s) adoption:   | July 30, 2004  | _  |
|---------------------------------------|------------------|--|--|
| Effective date if applicable:         |                  |  |  |
|                                       | (no more than 9  | 00 days after amendment  | file date)   |
| Adoption of Amendment(s)              | (CHEC            | CK ONE)  |  |
|                                       |                  | roved by the shareholders was/were suffic  | ders. The number of votes cast for ient for approval.                  |
|                                       | t must be sepai  |  | ders through voting groups. The ach voting group entitled to vote      |
| "The number o                         | f votes cast for |  | as/were sufficient for approval by                                     |
| <del></del>                           |                  | (voting group)   |  |
| The amendment(s) and shareholder ac   |                  |  | lirectors without shareholder action                                   |
| ☐ The amendment(s) shareholder action |                  |  | tors without shareholder action and                                    |
| Signed this 30th day of               | July             | 2004   |  |
| Signature <u>B</u>                    |                  | rus  |  |
| selec                                 |                  | orator - if in the hands of  | ctors or officers have not been<br>a receiver, trustee, or other court |
| B                                     | obbie Ma         | and or priviled same of some   | con signing)   |
|                                       | Secretari        | and and of person of person of the same of the sam | on againg)   |
|                                       | /                | / (Title of person sign  | ine)   |

FILING FEE: \$35