2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| ANNUAL REPORT (AR) | | | | | | | FILED | | | | |
|--|--|--|--|---------------------------------|--|--|--|--|---|--|--|
| DOCUMENT # P03000139926 1. Entity Name | | | | | | Apr 04, 2005 08:00 AM Secretary of State | | | | | |
| CARIB, IN | IC. | | | | | | | | | | |
| Principal Plac | e of Business | Mailing / | Address | | | 1 | | | | | |
| 300 US HW EAGLE LAK | Y. 17 SOUTH KE FL 33839 | PO BO) HAINES | (3741 5 CITY FL 3384 | 5 | | | | | | | |
| 2. Principal F | Place of Business | 3. Mailing | g Address | | | - | | | | | |
| Suite, Apt. | #, etc. | Suite, / | Apt. #, etc. | | | 1: | st MOORE | CR2E034 | - 14115 15115 1151 | | |
| City & Stat | e - | City & | State | | | 4. FEI Numi | 20-045861 | 4 | ⊢ ⊸∔ | Applied For Not Applicable | |
| Zip | Country | Zip | | Coun | try | 5. Certificat | e of Status Desired | × | \$8.75 A Fee Requ | | |
| | 6. Name and Address of | Current Registered | Agent | - | Name | 7. Name an | d Address of New F | Registered | Agent | | |
| PADUA, EDWIN 300 US HWY. 17 SOUTH | | | | | | (P.O. Box Num | ber is Not Acceptable | e) | | | |
| EA(| GLE LAKE FL 33839 | : | | | | | | | 1 7 5 | | |
| | | | | | City | | | FL | Zip C | | |
| | a named entity submits this sta tions of registered agent. | tement for the purpos | e of changing its | register | ed office or registe | ered agent, or b | oth, in the State of Fl | orida. I am | familiar wi | th, and accept | |
| SIGNATURE | Signature, typed or printed name of regis | salered agent and title if applica | ble (NOTE | Registera | d Agent signature require | d when reinstating) | | DATE | | | |
| F | ILE NOW!!! FEE IS \$150 | 0.00 | | | | <u></u> | O Flooring Comm | aian Cinasa | | E 00 | |
| | May 1, 2005 Fee Will Be k Payable to Florida Depar | | | | | | 9. Election Camp Trust Fund Cor | | | 5.00 May Be dded to Fees | |
| 10. | Annual Control of the | RS AND DIRECTORS | | 11, | | ADDITIONS | 5/CHANGES TO OFF | ICERS AN | D DIRECTO | ORS IN 11 | |
| TITLE | PD | | ☐ Delete | TITLE | | | | | Chang | | |
| NAME STREET ADDRESS | PADUA, EDWIN 300 US HWY. 17 SOUTH | | | NAM STRE | ET ADDRESS | | Hooonoes | 19079 | | | |
| CITY-ST-71P | EAGLE LAKE FL 33839 | | | | -ST-ZIP | | 04/04/05-80 | ľúš5-00 | 4 158. | . 75 | |
| THE | VTS | | ☐ Delete | TOLE | | | | | ☐ Chang | je 🔲 Addition | |
| NAME STREET ADDRESS | PADUA, YEHODIS 300 US HWY, 17 SOUTH | | 4 | NAM STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | EAGLE LAKE FL 33839 | | <u> </u> | CHY | - \$1 - 21F | | | | | | |
| TITLE NAME | | | ☐ Delete | TITLE NAM | I | | | | ☐ Chang | ge 🗌 Addition | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | ·SI-ZIP | | | | Ohaaa | | |
| TITLE NAME | | | L.J Delete | IIIL! NAM | 1 | | | | ☐ Chang | e 🗋 Addition | |
| STREET ADDRESS CITY+ST_ZIP | | | | | ET ADDRESS -ST-ZIP | | | | | | |
| TITLE | | | ☐ Delete | thr(| | <u> </u> | | | ☐ Chang | e 🗌 Addition | |
| NAME STREET ADDRESS | | | | NAM STRE | E Et address | | | | | | |
| CITY-ST-ZIP | | | | | -ST-ZIP | | | | | | |
| TITLE | | 4 | ☐ Delete | TITLE | | | | | ☐ Chang | je 🗌 Addition | |
| NAME STREET ADDRESS | | | - — | NAM STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | <u>.</u> | CITY | -ST-ZIF | | <u> </u> | | | | |
| 12. I hereby indicated of the column changed | certify that the information sup if on this report or supplementa rporation or the receiver or trus , or on an attachment with an a | plied with this filing do il report is true and ac stee empowered to ex address, with all other | pes not qualify for curate and that n ecute this report like empowered. | the exe ny signa as requi | mption stated in S ture shall have the red by Chapter 60 | ection 119.07(3 same legal effo 7, Florida Statu | (i), Florida Statutes. sct as if made under tes, and that my nam | I further ce oath; that I ne appears | rtify that th am an offic in Block 10 | e information cer or director or Block 11 if | |
| SIGNAT | TURE: | | 1 PADU | A | | | 3/30/05 | | | | |
| | SHOWN UHE AND | OR PRINTED NAME (| or ordering of Ficer | OR DIREC | ion. | | Late | | waysene chone |) 11 | |