

P03000139596

11/25/03 THE STATE TA 904 247 1139

PATTERSON BOND & LATSHAW

001

Page 1 of 1

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000317687 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

FILED  
03 NOV 14 AM 10:57  
STATE  
TALLAHASSEE FLORIDA

To: Division of Corporations  
Fax Number : (850)205-0381

From: Account Name : PATTERSON, BOND & LATSHAW, P.A.  
Account Number : I20000000140  
Phone : (904)247-1770  
Fax Number : (904)394-5396

FLORIDA PROFIT CORPORATION OR P.A.

Mark Nelson's Landscape Management, Inc.

Certificate of Status	1
Certified Copy	1
Page Count	03
Estimated Charge	\$87.50

Electronic Filing Menu Corporate Filing Public Access Help

File 11-14-03  
BR

11/25/03 TUE 11:19 FAX 904 248 0139

PATTERSON BOND & LATSEAW

002

H03000317687 3

FILED  
03 NOV 14 AM 10:57  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
OF  
MARK NELSON'S LANDSCAPE MANAGEMENT, INC.**

*The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.*

**ARTICLE I  
NAME**

The name of the corporation shall be **MARK NELSON'S LANDSCAPE MANAGEMENT, INC.**

**ARTICLE II  
CORPORATE EXISTENCE**

The corporation shall exist in perpetuity commencing as of the date of execution of these Articles, November 14, 2003.

**ARTICLE III  
INITIAL PRINCIPAL OFFICE AND MAILING ADDRESS**

The street address of the principal office of this corporation shall be: 12 3/4 South Wilderness Trail, Ponte Vedra Beach, Florida 32082. The mailing address of this corporation shall be: P.O. Box 785, Ponte Vedra Beach, FL 32004.

**ARTICLE IV  
SHARES**

This number of shares of stock that this corporation is authorized to have outstanding at any one time is **1,000** shares at par value of \$1.00.

**ARTICLE V  
FBI NUMBER**

This corporation has applied for a Federal Employer Identification number.

**ARTICLE VI  
INITIAL BOARD OF DIRECTORS**

This corporation shall have one director initially. The number of directors may be either

H03000317687 3

11/25/03 TUE 11:20 FAX 904 246 0139

PATTERSON BOND & LATSHAW

003

H03000317687 3

increased or decreased from time to time by the Bylaws, but shall never be less than one. The name and address of the initial director of this corporation is:

Mark C. Nelson 12 3/4 South Wilderness Trail  
Ponte Vedra Beach, FL 32082

**ARTICLE VII**  
**INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the initial registered agent is: **Patterson, Bond & Latshaw, P.A., 3010 South Third Street, Jacksonville Beach, FL 32250.**

**ARTICLE VIII**  
**INCORPORATOR**

The name and address of the incorporator to these Articles of Incorporation are: **Patterson, Bond & Latshaw, P.A., 3010 South Third Street, Jacksonville Beach, FL 32250.**

Patterson, Bond & Latshaw, P.A.

By: Lawrence R. Patterson  
Lawrence R. Patterson, Its President

11-14-2003  
Date

*Having been named as registered agent and to accept service of process for the above stated incorporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 607 Florida Statutes.*

Patterson, Bond & Latshaw, P.A.

By: Lawrence R. Patterson  
Lawrence R. Patterson, Its President

11-14-2003  
Date

LDS0576

H03000317687 3