

**P03000139349**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

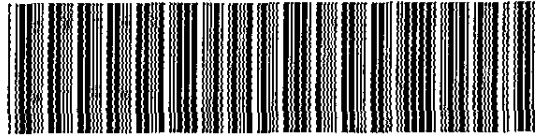
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



000023894500

DIVISION OF CORPORATION

03 NOV 25 PM 12:59

RECEIVED

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
03 NOV 25 AM 9:08



CORPORATION SERVICE COMPANY™

ACCOUNT NO. : 072100000032

REFERENCE : 336665 11812A

AUTHORIZATION : *Patricia Piquito*

COST LIMIT : \$ 70.00

ORDER DATE : November 25, 2003

ORDER TIME : 11:14 AM

ORDER NO. : 336665-005

CUSTOMER NO: 11812A

CUSTOMER: Ms. Lorri Wilson  
Walker & Tudhope, P.a.

Suite 200 1053 Maitland Center  
Commons Blvd.  
Maitland, FL 32751

DOMESTIC FILING

NAME: DAVID R. ANDERSON HOMES, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
       CERTIFICATE OF LIMITED PARTNERSHIP  
       ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight - EXT. 1156

EXAMINER'S INITIALS: \_\_\_\_\_

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
03 NOV 25 AM 9:08

**ARTICLES OF INCORPORATION**  
**OF**  
**DAVID R. ANDERSEN HOMES, INC.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

**ARTICLE I - NAME**

The name of the corporation shall be DAVID R. ANDERSEN HOMES, INC., A FLORIDA CORPORATION.

**ARTICLE II - NATURE OF BUSINESS**

This corporation may engage in or transact any and all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, county, territory or nation.

**ARTICLE III - CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 100 shares of common stock having no par value per share.

**ARTICLE IV - ADDRESS**

The street address of the initial registered office of the corporation shall be 610 Live Oak Street, Maitland, Florida 32751, and the name of the initial Registered Agent for the corporation at that address is:

David R. Andersen, 610 Live Oak Street, Maitland, Florida 32751

## **ARTICLE V - SPECIAL PROVISIONS**

The stock of this corporation is intended to qualify under the requirements of Section 1244 of the Internal Revenue Code and the regulations issued thereunder. Such actions as may be necessary shall be deemed to have been taken by the appropriate officers to accomplish this compliance.

## **ARTICLE VI - TERM OF EXISTENCE**

This corporation shall exist perpetually.

## **ARTICLE VII - LIMITATION OF LIABILITY**

Each director, stockholder and officer, in consideration for his services, shall, in the absence of fraud, be indemnified, whether then in office or not, for the reasonable cost and expenses incurred by him in connection with the defense of, or for advice concerning any claim asserted or proceeding brought against him by reason of his being or having been a director, stockholder or officer of the corporation or of any subsidiary of the corporation, whether or not wholly owned, to the maximum extent permitted by law. The foregoing right of indemnification shall be inclusive of any other rights to which any director, stockholder or officer may be entitled as a matter of law.

## **ARTICLE VIII - SELF DEALING**

No contract or other transaction between the corporation and other corporations, in the absence of fraud, shall be affected or invalidated by the fact that any one or more of the directors of the corporation is or are interested in a contract or transaction, or are directors or officers of any other corporation, and any director or directors, individually or jointly, may be a party or parties to, or may be interested in such contract, act or transaction, or in any way connected with such person or person's firm or corporation, and each and every person who may become a director of the corporation is hereby relieved from any liability that might otherwise exist from this contracting with the corporation for the benefit of himself or any firm, association or corporation in which he may be in any way interested. Any director of the corporation may vote upon any transaction with the corporation without regard to the fact that he is also a director of such subsidiary or corporation. This corporation shall have a minimum of one director.

ARTICLE IX - INCORPORATOR

The name and address of the incorporator is:

David R. Andersen, 610 Live Oak Street, Maitland, Florida 32751

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this 24 day of November, 2003.

INCORPORATOR:



David R. Andersen

STATE OF FLORIDA  
COUNTY OF ORANGE

Before me, the undersigned notary public, the foregoing instrument was sworn to, acknowledged and subscribed to before me this 24 day of November, 2003, by David R. Andersen, who did take an oath.

Check One:

☐ He/she is personally known to me; or  
☒ He/she has produced Drivers License as identification.



ALICIA B. WALMER  
MY COMMISSION # DD 262218  
EXPIRES: November 16, 2007  
Bonded Thru Budget Notary Service

  
NOTARY PUBLIC  
ALICIA B. WALMER

(typed-printed or stamped name of Notary)  
My Commission Expires:

**DESIGNATION OF AND ACCEPTANCE  
BY REGISTERED AGENT**

The following is submitted in compliance with the laws of the State of Florida. DAVID R. ANDERSEN HOMES, INC., A FLORIDA CORPORATION, a corporation organizing under the laws of the State of Florida, with its principal office located at 610 Live Oak Street, Maitland, Florida 32751, has named David R. Andersen, 610 Live Oak Street, Maitland, Florida 32751 as its Agent to accept service of process within this State.

**ACCEPTANCE:**

I agree as Registered Agent to accept service of process; to keep the office open during prescribed hours; to post my name (and any other officers of said corporation authorized to accept service of process at the above designated address) in some conspicuous place in the office as required by law.

Registered Agent:



David R. Andersen

STATE OF FLORIDA  
COUNTY OF ORANGE


Before me, the undersigned notary public, the foregoing instrument was sworn to, acknowledged and subscribed to before me this 24 day of November, 2003, by David R. Andersen, who did take an oath.

Check One:

☐ He/she is personally known to me; or  
☒ He/she has produced Driver's License as identification.



ALICIA B. WALMER  
MY COMMISSION # DD 262218  
EXPIRES: November 16, 2007  
Bonded Thru Budget Notary Services

  
NOTARY PUBLIC

ALICIA B. WALMER

(typed-printed or stamped name of Notary)

My Commission Expires:

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
03 NOV 25 AM 9:08