# P03000139255

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COUNTY OF SOUNTY

### DIANA R. COSTARAKIS, E.A. 1119 BUGGY WHIP TRAIL MIDDLEBURG, FLORIDA 32068 TELEPHONE & FAX (904) 282-1222

February 12, 2004

Amendment Section Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

Re: James Kauffman Woodwork, Inc., P03000139255

#### Gentlemen:

On December 1, 2003, an amendment, changing the name to Mark Kauffman Wood Work, Inc., was mailed to your office, along with a check in the amount of \$35.00. As of this date, this check has not cleared and the name revision has not been entered on your computer records.

Enclosed is another original request for the name change and another check. I will issue a stop payment order on the original check.

Please honor this request as of December 1, 2003, as originally requested. Please advise me if you have any questions.

Sincerely,

Diana R. Costarakis

enclosures

#### TRANSMITTAL LETTER

TO: Amendment Section

P.O. Box 6327

Tallahassee, FL 32314

**Division of Corporations** NAME CHANGE P03000139255 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: (Name of Firm/ Company) BUGGY WHIP TRAIL For further information concerning this matter, please call: os TARAKK at (904) 282-/22 2

(Area Code & Daytime Telephone Number) Enclosed is a check for the following amount: \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is (Additional Copy enclosed) is enclosed) **Mailing Address** Street Address Amendment Section Amendment Section Division of Corporations **Division of Corporations** 

409 E. Gaines Street

Tallahassee, FL 32399

## Articles of Amendment to Articles of Incorporation of

JAMES KAUFFMAN WOODWORK INC
(Name of corporation as currently filed with the Florida Dept. of State)
Po 3000/39255 (Document number of corporation, if known)
Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its articles of incorporation:
NEW CORPORATE NAME (if changing):
(must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
AMENDMENTS ADOPTED- Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
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(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: // 28/2013	
The date of each antenument(s) adoption.	
Effective date, if applicable: 11/27/2003 (no more than 90 days after amendment file date)	. vy Ave ergen
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.	
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):	
"The number of votes cast for the amendment(s) was/were sufficient for approval by	
approval by <u>Stock halders</u> ."  (voting group)	V 3 =
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.	
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.	
Signed this	
Signature Mark / California  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	t to seen a.
(Typed or printed name of person signing)  PRESIDENT	·
· · · · · · · · · · · · · · · · · · ·	) was the same due of
(Title of person signing)	

FILING FEE: \$35