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(Requestor's Name)

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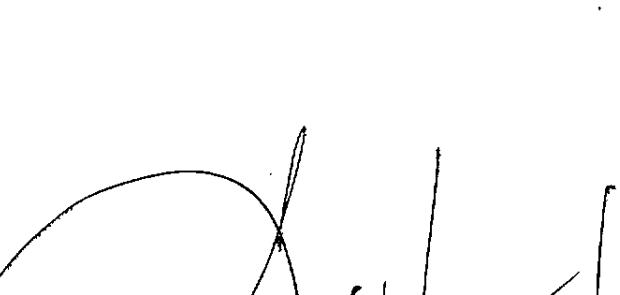
PICK-UP WAIT MAIL

(Business Entity Name)

(Document Number)

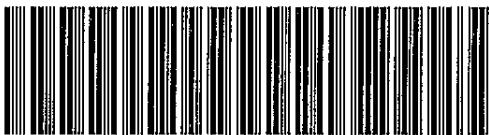
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TALLAHASSEE, FLORIDA
03 NOV 25 PM 2:25

DEPARTMENT OF STATE
DIVISION OF ELECTIONS
TALLAHASSEE, FLORIDA

03 NOV 25 AM 10:46

RECEIVED

CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

Brandon Lighting & Landscape

Signature

Requested by:



11/25
Date Time

Name

Walk-In

Will Pick Up

- Art of Inc. File _____
- LTD Partnership File _____
- Foreign Corp. File _____
- L.C. File _____
- Fictitious Name File _____
- Trade/Service Mark _____
- Merger File _____
- Art. of Amend. File _____
- RA Resignation _____
- Dissolution / Withdrawal _____
- Annual Report / Reinstatement _____
- Cert. Copy _____
- Photo Copy _____
- Certificate of Good Standing _____
- Certificate of Status _____
- Certificate of Fictitious Name _____
- Corp Record Search _____
- Officer Search _____
- Fictitious Search _____
- Fictitious Owner Search _____
- Vehicle Search _____
- Driving Record _____
- UCC 1 or 3 File _____
- UCC 11 Search _____
- UCC 11 Retrieval _____
- Courier _____

ARTICLES OF INCORPORATION

OF

BRANDON LIGHTING & LANDSCAPE, INC.

03 NOV 25 PM 2:15

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

THE UNDERSIGNED HEREBY MAKE, SUBSCRIBE, ACKNOWLEDGE AND FILE THIS CERTIFICATE FOR THE PURPOSE OF BECOMING A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA.

ARTICLE I: NAME

The name of this corporation is **BRANDON LIGHTING & LANDSCAPE, INC.**

ARTICLE II: PURPOSE

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III: CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is 1000 Shares of Common Stock of One Dollar and NO/100 (\$1.00) Dollar per share par value.

ARTICLE IV: DURATION

This corporation is to exist perpetually.

ARTICLE V: PRINCIPAL OFFICE AND REGISTERED AGENT

The principal office of the corporation shall be located at 911 Woodrow Wilson #12, Plant City, Florida 33567.

The name and street address of the initial registered agent of the corporation in the State of Florida is:

**Jeffrey M. Lasman, Esquire
Lasman & Associates, P.A.
115 Providence Road
Brandon, Florida 33511**

The Board of Directors may, from time to time, appoint a substitute registered agent and move the registered office or the principal office, or both, to any other address in the State of Florida.

ARTICLE VI: INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) or more director(s) as provided by the By-Laws. Initially, this corporation shall have three (3) Directors, the names of which are as follows:

<u>NAME</u>	<u>ADDRESS</u>
NICHOLAS J. ZOLL	911 Woodrow Wilson #12 Plant City, Florida 33567
JASON A. ZOLL	911 Woodrow Wilson #12 Plant City, Florida 33567
JUSTIN T. ZOLL	911 Woodrow Wilson #12 Plant City, Florida 33567

ARTICLE VII: OFFICERS

The names and addresses of the officers of this corporation are as follows:

<u>NAME AND OFFICE</u>	<u>ADDRESS</u>
NICHOLAS J. ZOLL President	911 Woodrow Wilson #12 Plant City, Florida 33567
JASON A. ZOLL Vice President Secretary	911 Woodrow Wilson #12 Plant City, Florida 33567
JUSTIN T. ZOLL Treasurer	911 Woodrow Wilson #12 Plant City, Florida 33567

ARTICLE VIII: COMMENCEMENT OF CORPORATE EXISTENCE

The existence of this corporation shall commence upon filing with the Secretary of State's office.

ARTICLE IX: INDEMNIFICATION

The corporation shall indemnify all directors and officers, whether or not then in office, who are or become a party, or are threatened to be made a party, to any threatened, pending or completed action, suit or proceedings, whether civil, criminal, administrative or investigative by reason of the fact that such person is or was a director or officer, or is or was serving at the request of the corporation as an officer or director against expenses (including attorneys' fees, including hourly charges for paralegals and other staff members operating under the supervision of an attorney, whether at trial or appeal), judgments, fines and amounts paid in settlement actually and reasonably incurred by such person in

connection with such action, suit or proceeding, including any appeal thereof; provided, however, that there shall be no indemnification against gross negligence or willful misconduct.

ARTICLE X: BY-LAWS

The initial By-Laws shall be adopted by the Board of Directors. The power to alter, amend or repeal the By-Laws or adopt new By-Laws is vested in the Board of Directors, subject to repeal or change by action of the shareholders.

ARTICLE XI: AMENDMENT

The right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, is reserved to the Board of Directors and the Shareholders as specified under the laws of Florida.

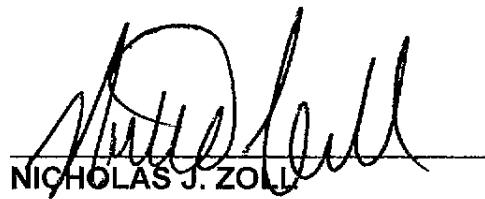
ARTICLE XII: INCORPORATOR

The names and addresses of the Incorporators of this corporation are:

<u>NAME</u>	<u>ADDRESS</u>
NICHOLAS J. ZOLL	911 Woodrow Wilson #12 Plant City, Florida 33567
JASON A. ZOLL	911 Woodrow Wilson #12 Plant City, Florida 33567
JUSTIN T. ZOLL	911 Woodrow Wilson #12 Plant City, Florida 33567

IN WITNESS WHEREOF, these Articles of Incorporation have been signed, as Incorporators, by: **NICHOLAS J. ZOLL, JASON A. ZOLL and JUSTIN T. ZOLL.**

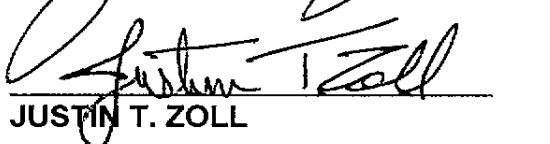
Dated this 1st day of October, 2003.



NICHOLAS J. ZOLL



JASON A. ZOLL



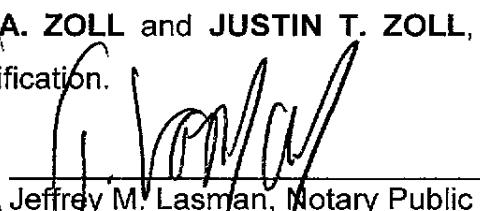
JUSTIN T. ZOLL

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 1st day of October, 2003, by **NICHOLAS J. ZOLL, JASON A. ZOLL and JUSTIN T. ZOLL**, who have produced Florida Driver Licenses as identification.



JEFFREY M. LASMAN
COMMISSION # DD 066626
EXPIRES OCT. 22, 2005
BONDED THROUGH
ATLANTIC BONDING CO., INC.



Jeffrey M. Lasman, Notary Public

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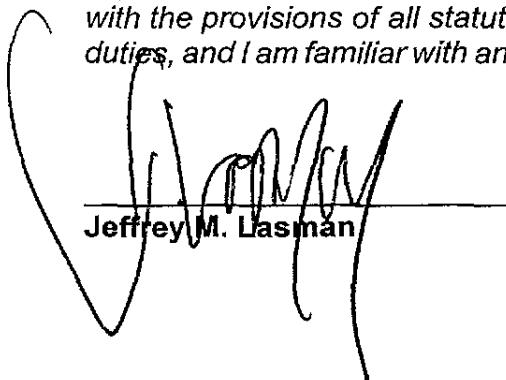
CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: **BRANDON LIGHTING & LANDSCAPE, INC.**, a Florida corporation.
2. The name and address of the registered agent and office is:

**Jeffrey M. Lasman, Esquire
Lasman & Associates, P.A.
115 Providence Road
Brandon, Florida 33511**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Jeffrey M. Lasman

October 1, 2008
(Date)

03 NOV 25
SECRETARIAL FILED
TALLAHASSEE, FLORIDA
PH 2:25