## 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| . <b></b>   | ANNUAL   | REPURI (AH                            | <u> </u>                |                 | _  |
|---|--|---------------------------------------|-------------------------|-----------------|--|
| DOCUMENT # P03000138792  1. Entity Name   |  |                                       |                         |                 | FILED  |
| BOZEMAN ELECTRIC, INC.  |  |                                       |                         |                 | 04 APR 21 AH 10: 14  |
| Principal Plac  | e of Business  | Mailing Address                       |                         |                 | SECRETARY OF STATE   |
| 934 RIDGE I   | 934 RIDGE ROAD 934 RIDGE ROAD  |                                       |                         |                 | SECRETARY OF STATE<br>TALLAHASSEE, FLURIDA                                 |
| MONTICELL   | O FL 32344   | MONTICELLO FL 323                     |                         |                 | THE WATER OF EAT LORIDA  |
| FL  |  | FL                                    |                         |                 |  |
| 2 Principal P   | lace of Business   | 3. Mailing Address                    |                         |                 |  |
| Sam   | Me   | Same                                  | Same s                  |                 |  |
| Suite, Apt.   |  | Suite, Apt, #, etc.                   |                         |                 | MOORE CR2E034 (11/03)  |
| City & State  | е  | City & State                          |                         |                 | 4. FEI Number Applied For Not Applicab                                     |
| Zip   | Country  | Zip                                   | Country                 |                 | 5. Certificate of Status Desired   \$8.75 Additional Fee Required          |
|   | 6. Name and Address of Cur   | rent Registered Agent                 |                         |                 | 7. Name and Address of New Registered Agent                                |
|   |  |                                       | Name                    | 9               |  |
| 262   | INES & JAMES, P.A.<br>9 BLAIR STONE ROAD<br>LAHASSEE FL 32301                                  |                                       | Stree                   | t Address (I    | (P.O. Box Number is Not Acceptable)  |
| IAL   | ENTINOSEE LE SESOT   |                                       | City                    |                 | Zip Code   |
|   |  |                                       | '                       |                 | <b>₽₽</b>  |
|   | named entity submits this stateme<br>ions of registered agent.                                 | ent for the purpose of changing its   | s registered office     | or register     | red agent, or both, in the State of Florida. I am familiar with, and accep |
|   | 10 <u>0</u> 0 07 10 <u>9</u> 1010 00 090 11.   |                                       |                         |                 |  |
| SIGNATURE <sub>:</sub> :  |  | agont and title if applicable. (NOT   | E. Registered Agent sig | nature required | d when roinstating) DATE   |
| Afte  | iLE NOW!!! FEE IS \$150.00<br>r May 1, 2004 Fee will be \$550<br>c Payable to Florida Departme | .00                                   |                         |                 | 9. Election Campaign Financing Trust Fund Contribution. Added to Fees      |
| 10.   | OFFICERS .   | AND DIRECTORS                         | 11.                     |                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                          |
| TITLE   | PRES   | ☐ Delete                              | TITLE                   |                 | ☐ Change ☐ Additio   |
| NAME  | BOZEMAN, LONNIE  |                                       | NAME                    |                 | 000035726900   |
|   | 934 RIDGE ROAD   |                                       | STREET ADDRES           | s               | 05/06/0401078020 **150.00  |
| CITY-ST-ZIP   | MONTICELLO FL 32344  |                                       | CITY-ST-ZIP             |                 |  |
| TITLE   |  | ☐ Delete                              | TITLE                   |                 | ☐ Change ☐ Addition  |
| NAME<br>STREET ADDRESS  |  |                                       | NAME<br>STREET ADDRES   |                 |  |
| CITY-ST-ZIP   |  |                                       | CITY-ST-ZIP             | 3               |  |
| TITLE   |  | ☐ Delete                              | TITLE                   |                 | Change Addition  |
| NAME  |  | Delete                                | NAME                    |                 | Change [] Addition   |
| STREET ADDRESS  |  |                                       | STREET ADDRES           | s               |  |
| CITY-ST-ZIP   |  | · · · · · · · · · · · · · · · · · · · | CITY-ST-ZIP             |                 |  |
| TITLE   |  | Delete                                | TITLE                   |                 | ☐ Change ☐ Addilio   |
| NAME  |  |                                       | NAME                    |                 |  |
| STREET ADDRESS :<br>CITY-ST-ZIP   |  |                                       | STREET ADDRES           | 5               |  |
|   |  |                                       |                         |                 |  |
| TITLE<br>NAME   |  | ☐ Delete                              | TITLE<br>NAME           |                 | ☐ Change ☐ Addition  |
| STREET ADDRESS  |  |                                       | STREET ADDRES           | s               |  |
| CITY-ST-ZIP   |  |                                       | CITY-ST-ZIP             |                 |  |
| TITLE   |  | Delete                                | TITLE                   |                 | ☐ Change ☐ Additio   |
| NAME  |  |                                       | NAME                    |                 |  |
| STREET ADDRESS  |  |                                       | STREET ADDRES           | s               |  |
| CITY-ST-ZIP   |  | <u></u>                               | CITY-ST-ZIP             |                 | · · · · · · · · · · · · · · · · · · ·                                      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director |  |                                       |                         |                 |  |
| of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.   |  |                                       |                         |                 |  |
| SIGNATURE: Jonnie Barman 3/24/04 671-2116   |  |                                       |                         |                 |  |
|   | SIGNATURE AND TYPE   | D OR PRINTED NAME OF SIGNING OFFICER  | OR DIRECTOR             |                 | Daylime Phone ¥  |