

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 26, 2006 8:00 am**  
**Secretary of State**

01-26-2006 90042 044 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |                                                                                                                |                                                                   |                                                                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P03000138717</b><br>1. Entity Name<br>CUSTOM SCREENS OF CENTRAL FLORIDA, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      |                                                                                                                |                                                                   |    |  |
| Principal Place of Business<br>7100 ASTRO PLACE<br>WINTER PARK, FL 32759                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                                                                                                | Mailing Address<br>7100 ASTRO PLACE<br>WINTER PARK, FL 32759      |                                                                                     |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      | 3. Mailing Address                                                                                             |                                                                   |                                                                                     |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                      | Suite, Apt. #, etc.                                                                                            |                                                                   |                                                                                     |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      | City & State                                                                                                   |                                                                   |                                                                                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Country                                                                                              | Zip                                                                                                            | Country                                                           | 01112006    Chg-P    CR2E034 (11/05)                                                |  |
| 4. FEI Number<br>33-1076423                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      |                                                                                                                |                                                                   | Applied For<br><input type="checkbox"/> Not Applicable                              |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                                                                                                |                                                                   |                                                                                     |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |                                                                                                                |                                                                   | 7. Name and Address of New Registered Agent                                         |  |
| DIGLIO-BENKIRAN, MICHELE ESQ<br>LAW OFFICE OF MICHELE DIGLIO-BENKIRAN, PA<br>1999 W COLONIAL DR STE 204<br>ORLANDO, FL 32804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |                                                                                                                |                                                                   | Name<br>Street Address (P.O. Box Number's Not Acceptable)<br>City<br>FL    Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |                                                                                                                |                                                                   |                                                                                     |  |
| SIGNATURE _____<br><small>(Signature of Registered Agent or other authorized person)    (Print Name of Registered Agent or other authorized person)    Date</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                      |                                                                                                                |                                                                   |                                                                                     |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                   |                                                                                     |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                      |                                                                                                                | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11             |                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P<br>MEREDITH, JASON<br>7100 ASTRO PLACE<br>WINTER PARK, FL 32759<br><input type="checkbox"/> Delete |                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DTS<br>MEREDITH, YVETTE<br>7100 ASTRO PLACE<br>OAK HILL, FL 32759<br><input type="checkbox"/> Delete |                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                      |                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                      |                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                      |                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                      |                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with a other like empowered. |                                                                                                      |                                                                                                                |                                                                   |                                                                                     |  |
| SIGNATURE: <u>JASON MEREDITH</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |                                                                                                                | 1-11-06    407-681-5800<br><small>Date    Contact Phone #</small> |                                                                                     |  |