## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 11, 2004 8:00 am Secretary of State

DOCUMENT # P03000138543  1. Entity Name ARUCA CABINETS, INC						U3-11-2004	90019 00	03 ***150	J.UU
Principal Place	e of Business	Mailing Address			=				
3115 W CYPRESS ST TAMPA, FL 33607  2. Principal Place of Business  Suite, Apt. #, etc.  City & State		3. Malling Address  Suite, Apt. #, etc.  City & State							
					02062004	Chg-P	CR2E034 (10/03)		
					4. FEI Number	4. FEI Number Applied I 20-041 61 63 Applied I Not-Appli			
Zip	Country	Zip	Coun	ntry	5, Certificate of		<u>ا</u>	<b>\$8.75</b> Add Fee Required	
	6. Name and Address of Curre	ent Registered Agent		Name	7. Name and A	ddress of New F	Registered A	gent	
ARUCA, RENE J 3115 W CYPRESS ST					(P.O. Box Number is Not Acceptable)				
TAMPA, FI	L 33607								
				City			FL	Zip Code	Э
	named entity submits this statementions of registered agent.  Signature, typed or printed name of registered agent.			ed Agent signature requ	uired when reinstating)		PATE		
signature_ Signature_ Fil. After Ma	ions of registered agent.  Signature, typed or printed name of registered agent.  E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$55	gent and title if applicable. (NC 9. Election Camp 50.00 Trust Fund Co	OTE: Registere paign Finar ntribution.	ncing \$	55.00 May Be Added to Fees	HANGES TO DEE		DIRECTORS	
the obligat	ions of registered agent.  Signature, typed or printed name of registered agent.  E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$55	gent and sittle if applicable. (NC 9. Election Camp	OTE: Registere	ncing \$	55.00 May Be Added to Fees	HANGES TO OFF		DIRECTORS	. S IN 11
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee expowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like expowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/7/04

(B13)355-6752