2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000137703

City-St-Zip:

FILED Mar 05, 2008 Secretary of State

Entity Nan	ne: ONE BAL	HARBOUR UNIT 6-H CORP.					
Current Principal Place of Business:				New Principal Place of Business:			
	91ST ST., SUIT A, FL 33180	E 900					
Current Mailing Address:				New Mailing Address:			
	91ST ST., SUIT A, FL 33180	E 900					
FEI Number: 59-3773618 FEI Number Applied For () F			FEI Nun	Number Not Applicable () Certificate of Status Desired ()			ate of Status Desired ()
Name and Address of Current Registered Agent:				Name and Address of New Registered Agent:			
2999 NE 19	N, ADAM R ES 91ST ST., SUIT A, FL 33180						
The above in the State		ubmits this statement for the p	ourpose o	f changing it	s registere	d office or	registered agent, or both,
SIGNATUR	RE:						
Electronic Signature of Registered Agent				Date			
Election Can	npaign Financing	Trust Fund Contribution ().					
OFFICERS AND DIRECTORS:				ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:			
Title: Name: Address: City-St-Zip:	PSTD () SCHIFFMAN, AE 2999 NE 191ST AVENTURA, FL	ST., SUITE 900		Title: Name: Address: City-St-Zip:	PTD MIZRAHI, JA 2750 N.E. 1 AVENTURA	AIME 85 STREET,	() Addition 2ND FLOOR
Title: Name: Address: City-St-Zip:	()	Delete		Title: Name: Address: City-St-Zip:	VP MIZRAHI, S 2750 N.E. 1 AVENTURA	HEYAMA 85 STREET,	(X) Addition 2ND FLOOR
Title: Name: Address:	()	Delete		Title: Name: Address:	VP MIZRAHI, B 2750 N.E. 1	ENJAMIN	(X) Addition 2ND FLOOR

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

AVENTURA, FL 33180

SIGNATURE: ADAM R. SCHIFFMAN P 03/05/2008