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SEDRETARY OF STATE TALLAHASSEE, FLORIDA

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November 11, 2003

Secretary of State Division of Corporations P.O. Box 6327 The Capitol Tallahassee, FL 32304

RE: PENSACOLA SUPERIOR EXTERIORS, INC.

Dear Sir or Madame:

Enclosed herewith is an original and one copy of Articles of Incorporation for the above-named corporation and a check in the amount of \$78.75 for the filing fee.

Please file the original of the enclosed Articles of Incorporation and return a copy to this office. Should you have any questions, please do not hesitate to call me.

Very truly yours,

J. STEVEN FORD For The Firm

JSF/nh

Enclosures

ARTICLES OF INCORPORATION OF Pensacola Superior Exteriors, Inc.

The undersigned, acting as incorporator of a corporation under the Florida

General Corporation Act, adopts the following Articles of Incorporation for such corporation:

ARTICLE I: NAME AND PRINCIPAL OFFICE ADDRESS

The name of this corporation is Pensacola Superior Exteriors, Inc., and its principal office address is 3790 Durango Drive, Pensacola, Florida 32504.

ARTICLE II: DURATION

This corporation shall exist perpetually, commencing upon the date of filing of these Articles of Incorporation.

ARTICLE III: PURPOSE

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV: CAPITAL STOCK

This corporation is authorized to issue 1,000 shares of \$1.00 par value common stock, all of one class and series. The whole or any part of the authorized shares of the corporation may be issued for a consideration payable in cash or other property, tangible or intangible or in labor or services actually performed for the corporation, having a value as is determined from time to time by the Board of Directors of the corporation, not less than the par value of the stock so to be issued.

ARTICLE V: AMENDMENT OF ARTICLES

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment thereto, and any right conferred upon the shareholders is subject to this reservation.

ARTICLE VI: INITIAL REGISTERED OFFICE AND AGENT

The street address of this corporation's initial registered office is 3790 Durango Drive, Pensacola, Florida 32504 and the name of this corporation's initial registered agent is Charles C. Ackman.

ARTICLE VII: BOARD OF DIRECTORS

The number of directors constituting the board of directors is three members.

Charles C. Ackman 3790 Durango Drive Pensacola, Florida 32504 Scott Allen Ackman 3790 Durango Drive Pensacola, Florida 32504

William Reese Smith 6041 Biscayne Court Pensacola, Florida 32504

ARTICLE VIII: INCORPORATOR

The name and address of the incorporator signing these Articles of Incorporation is Charles C. Ackman, 3790 Durango Drive, Pensacola, Florida 32504.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this __/_ day of November, 2003.

Charles C. Ackman

Incorporator

STATE OF FLORIDA COUNTY OF ESCAMBIA

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the state and county aforesaid this ___//_day of November, 2003.

(Seal)



NOTARY PUBLIC
Printed Name: 1- Steven for)
Commission Number: 00 032499

Commission Expires: 7/20

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

I, CHARLES C. ACKMAN, hereby accept the appointment as registered agent for PENSACOLA SUPERIOR EXTERIORS, INC., as set forth in its Articles of Incorporation being filed simultaneously herewith.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this

//_ day of November, 2003.

Charles C. Ackman Registered Agent

STATE OF FLORIDA COUNTY OF ESCAMBIA

BEFORE ME, the undersigned authority, in and for the said state and county, personally appeared Charles C. Ackman, to me well known to be the person described in and who freely and voluntarily subscribed the foregoing Acceptance of Appointment as Registered Agent for the uses and purposes therein mentioned and set forth and he acknowledged to and before me that he executed such instrument. He is () personally known to me or () has produced ________ as identification and () did () did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the state and county aforesaid this _______ day of November, 2003.

(Seal)



Printed Name:
Commission Number:
Commission Expires: