## **2006 FOR PROFIT CORPORATION**

## Jul 19, 2006 8:00 am Secretary of State **ANNUAL REPORT** DOCUMENT # P03000136257 07-19-2006 90003 008 \*\*\*150.00 DAVID P. BJORKMAN INC. Principal Place of Business Mailing Address 2601 ALBERT AVE. 2601 ALBERT AVE. PANAMA CITY BEACH, FL 32408 PANAMA CITY BEACH, FL 32408 07112006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 52-2416268 Not Applicable \$8.75 Additional Fee Required 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent BJORKMAN, DAVID P DO NOT WRITE 2601 ALBERT AVE. PANAMA CITY BEACH, FL 32408 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent." Signature, typed or printed name of registered agent and title if applicable DATE (NOTE: Registered Apent signshire required when reinstation) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$550.00 Trust Fund Contribution. Added to Fees Due by September 6, 2006 10. OFFICERS AND DIRECTORS TITI F BJORKMAN, DAVID P NAME STREET ADDRESS 2601 ALBERT AVE. CITY-ST-ZIP PANAMA CITY BEACH, FL 32408 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZEP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

changed, or on an attachment with an address, with all other like empowered.

**FILED** 

ATTACHMENT 40099943 #203000 13625 / Dear, Thorida Department of State Division of Corporations D. (Dariel PBjorkmon) didn't receive my Annual Report Notice for 2006 like Daid in 2004 + 2005. um bred tiplib & when veys at nolgre Brio. fee on the proper date. I'm asking you to Please wave the penalty fee. Thank You Javid P. Bjørkman