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SECRETARY OF STATEMS
DIVISION OF CORPORATIONS
09 JUL -6 PH 12: 13

COVER LETTER

TO: Amendment Section

Tallahassee, FL 32314

Division of Corporations NAME OF CORPORATION: MIKE BURKE ELECTRIC, INC. DOCUMENT NUMBER: PO3000136129 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: MICHAEL W. BURKE

Name of Contact Person MIKE BURKE ELECTRIC, INC. 8201 W. PINE BLUFF ST. CRYSTAL RINGR, FL. 34428 MIKEY 5665 @ EMBARQMAIL. COM
E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: MICHAEL W. BURKE at (352) 563-0133

Name of Contact Person Area Code & Daytime Telephone Number Enclosed is a check for the following amount made payable to the Florida Department of State: \$52.50 Filing Fee ☐ \$35 Filing Fee □ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & Certificate of Status Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy is enclosed) **Mailing Address Street Address Amendment Section** Amendment Section **Division of Corporations Division of Corporations** P.O. Box 6327 Clifton Building

2661 Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation

TSECRETARY OF STATE
DIVISION OF CORPORATIONS

MIKE BURKE ELECTRIC,	the Florida Dept. of State) PM 12: 13
(Name of Corporation as currently filed with	the Florida Dept. of State)
P03000136129	
(Document Number of Corporat	
Pursuant to the provisions of section 607.1006, Florida Statu amendment(s) to its Articles of Incorporation:	tes, this Florida Profit Corporation adopts the following
A. If amending name, enter the new name of the corporation	on:
	The new
name must be distinguishable and contain the word "corpabbreviation "Corp.," "Inc.," or Co.," or the designation "Coname must contain the word "chartered," "professional associations of the contain the word "corp."	orp," "Inc," or "Co". A professional corporation
B. Enter new principal office address, if applicable:	8201 W. PINE BLUFFST.
(Principal office address <u>MUST BE A STREET ADDRESS</u>)	CRYSTAL RIVER, FL.
	34428
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	8201 W. PINE BLUFFST,
•	CRYSTAL RIVER, FL.
D. If amending the registered agent and/or registered office	
new registered agent and/or the new registered office ad-	dress:
Name of New Registered Agent:	<u> </u>
New Registered Office Address: (Flor	ida street address)
	, Florida
(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered A I hereby accept the appointment as registered agent. I am fam.	
Signature of New	Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	Address	Type of Action
S.T.	DEBORAH J. BURKE	113 RUGBY DR. HENDERSONVILLE, N.C. 38791	Add Remove
<u>S.T.</u>	AMY CARTER	8201 W. PINE BLUFFST CRYSTAL RIVER, FL. 34428	Add Remove
			Add Remove
E. <u>If amendin</u>	g or adding additional Articles, enter c	:hange(s) here:	
(attach addi	itional sheets, if necessary). (Be specifi	c)	· · · · · · · · · · · · · · · · · · ·
···			
		<u>, , , , , , , , , , , , , , , , , , , </u>	1
provisions	ndment provides for an exchange, reclass for implementing the amendment if neapplicable, indicate N/A)		
CANCEL	LATION OF 50 SHARES	- DEBORAH J. BUR	KE
	LW. RUEXE - PRESIDEN		
- Amy C	CARTUR- SECRETARY/	TREASURER - 10	SHARES
	,		
			· · · · · · · · · · · · · · · · · · ·
			-

The date of each amendment(s) adoption: 6/30/09 (date of adoption is required)
Effective date if applicable: (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval
by"
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Dated 6/30/09 Signature Michael W. Bruke
Signature Michael W. Bruke
(By a director, president or other officer – if directors or officers have not been
selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
MICHAEL W. BURKE (Typed or printed name of person signing)
(Typed or printed name of person signing)
PRESIDENT
(Title of person signing)