

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000135793

FILED
Apr 28, 2009
Secretary of State

Entity Name: ADAM PUGH MASONRY, INC.

Current Principal Place of Business:

8037 DELTA DR
MILTON, FL 32583

New Principal Place of Business:

Current Mailing Address:

8037 DELTA DR
MILTON, FL 32583

New Mailing Address:

FEI Number: 26-0075432

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PUGH, ADAM R
8037 DELTA DR
MILTON, FL 32583 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: PUGH, ADAM R
Address: 8037 DELTA DR
City-St-Zip: MILTON, FL 32583

Title: VP () Delete
Name: JOHNSON, JAMES M
Address: 4113 ADAMS ROAD
City-St-Zip: PACE, FL 32571

Title: SEC () Delete
Name: PUGH, DEBORAH J
Address: 8037 DELTA DRIVE
City-St-Zip: MILTON, FL 32583

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DEBORAH J PUGH

SEC

04/28/2009

Electronic Signature of Signing Officer or Director

Date